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Mana Tohu Mātauranga o Aotearoa
New Zealand Qualifications Authority

Level 1 History RAS 2023

**92026 Demonstrate understanding of
historical concepts in contexts of
significance to Aotearoa New Zealand**

EXEMPLAR

Excellence

TOTAL 08

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Make sure you have Resource Booklet 92026R.

INSTRUCTIONS

Resource Booklet 92026R contains the resources you have studied in class. Use these resources as supporting evidence in your answers.

QUESTION

(a) Select ONE historical concept from those provided below.

- Tūrangawaewae Effect

How does the context provided in the resource booklet demonstrate your selected historical concept?

Support your answer with historical evidence from the sources provided.

B *I* U | |

The concept of Tūrangawaewae is demonstrated through the Whaingaroa Ragland Golf Course Protest through many different ways, without any of these specific and important actions and events taking place none of this would of ever happened in the firsts place. The Raglan Golf Course was originally Maori owned land but then was taken from them by the Department of Civil Aviation and Raglan Golf Club using a "Public works act" in the start of World War 2 and used as a airstrip but when the World War 2 ended they land did not get returned to the Maori and Iwi but instead was given to the council who "leased it ot the Ragland Golf Club". Because of this many Maori were unhappy with the outcome, the many Maori families and people who originally lived there were displaced and forced ot leave there homes, marae, large kumara cultivation and urapa. All these things were what the Maori had lost with their land, by having all these things on their land shows the strong connection that the Maori had, which is a great example of Tūrangawaewae. The Maori always had a strong connection with their land, this is shown through the retaliation that the Maori had when their land was not returned to them, but instead turned into to a golf course. This was a catalyse for an uprising in Maori protest against the government for their land which was led by Tuaiwa (Eva) Rickard. In 1976 Rickard and members of Tainui Awhiro attempted to protested during the day of the golf club's annual tournament, 16 other join Rickard in this but the attempted to preform a ceremony to protest for thier land to be returned back to them was stopped before they were able to due it and all 17 people including Rickard was arrested for trespassing. This moment displayed how Rickard and many others demonstrates the concept of Tūrangawaewae showing their deep connection to their home and the grievance of their land being lost. Although this protest was stopped before it happened in empowered and connected Maori people about their land, especially during this time when many Maori were leaving their own land in seek work and a better life in cities, around 80% of the Maori population moved to cites because of this. Due to the historical concept Tūrangawaewae many people such as Tuaiwa (Eva) Rickard fought back against the government driven by thier connection to the land and home which empowered them to be able to protest for their land to be returned. In this case Rickard and the Tainui Awhiro were able to get their land returned to them. "It's imperative that the chchildren understand the history of the area so that they can keep this knowledge alive"- Rawinia Kingi, a quote that perfectly imbodyes the historical concept of Tūrangawaewae. Having connection to land that we call our home can give each and everyone of us a sense of belonging, it also empowers many of us and gives us a connection to the land and the world. It is our own foundation, " A place to stand".

(b) Identify a historical context you have studied below.

Historical context: The 1975 Maori Land March Led By Dame Whina Cooper

Select ONE historical concept from those provided below.

Mana Whakapapa Cause

How does the historical context you have identified demonstrate your selected historical concept?

In your answer, you should consider how the historical concept is demonstrated in the wider historical context.

B *I* U | |

The powerful historical concept of Mana was vital during the Maori Land March, it was the reason many this happened leading up to the Maori Land March. Mana was the driving force behind 50,000 Maori and Pakeha who led and participated in the Maori Land March, the absence of these people and their Mana could have possibly have resulted in the Maori Land March not taking place at all. The Maori Land March took place in the North Island in 1975 September 14th led by Whina Cooper 50 Maori altogether marched from north-land down to wellington which was 671 Km during this many lwi chiefs signed the petition which about the grievances of Maori land being lost. Nearly every chief and lwi signed the petition and when they arrived in Wellington Parliament on the 13th of October the number of people participating in the protest was around 50,000 who were a mix of Maori and Pakeha. Whina Cooper was an important individual and without her and her Mana, the Land March would not of happened. She knew if they did not act now that they would lose all their land in the future. Whina Cooper was the daughter of a Maori cheif "Te Weke" this gave her strong authority which and respect not from herself but from many people around her. Whina's mana was well respected by others, she was able to use this for the advantage of the Maori people when she brought people together as a group, this was Mana enhancing for the Maori which led them to do the Maori Land March in order to have their land returned to them. Whina Cooper's powerful Mana and Mana enhancing ability which was essential in the Maori Land March which was done for people to recognise the Treaty of Waitangi which was an important document for both Maori and Pakeha which was signed in 1840 February 3rd. Whina Cooper inspired many people while doing the Maori Land March, "Protest for war and peace" is a quote said by Whinia Cooper. Whina wanted to inspire the people protesting with her to fight with all their hearts like they are in war but keep the peace and for there to be no violence. The Mana behind these words from Whina uplifted the people's Mana as well, it gave them the pride they needed to complete the long journey ahead of them, all the way to e Wellington Parliament. Whina Coopers role in her lwi was also an important factor to her having such powerful Mana. Whina always gave her people the motivation they needed through her Mana, "Land is permanent, but people will disappear"-Whina Cooper, this quote demonstrates Mana enhancing for the Maori in Whina's lwi, because of it certain people showed lost of respect for Whina, it also motivated the people and encouraged them to take action. Mana is important concept that is always happening, but many people do not notice, our own Mana or someones elses can inspire ourselves to do extraordinary things. Many people who fight for a change for the better are people with powerful Mana, they inspire, motivate and encourage normal people like us. Whina's heroic acts inspired the next generation to fight for the return of Maori own land.

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Excellence

Subject: History

Standard: 92026

Total score: 08

Q	Grade score	Marker commentary
(a)	E8	The candidate demonstrated the tūrangawaewae of the context (the Whāingaroa Raglan Golf Course Protest) throughout the response, and explained how tūrangawaewae was evident in the past (at the time of the protest), and also in the present.
(b)		The candidate demonstrated the mana of the context (the Māori Land March) throughout the response and clearly explained how mana was evident during the 1975 Land March.