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91594A



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Mana Tohu Mātauranga o Aotearoa New Zealand Qualifications Authority

Level 3 Dance 2023 91594 Analyse a dance performance

Credits: Four

ANSWER BOOKLET

Achievement	Achievement with Merit	Achievement with Excellence
Analyse a dance performance.	Analyse a dance performance in depth.	Comprehensively analyse a dance performance.

Check that the National Student Number (NSN) on your admission slip is the same as the number at the top of this page.

Use this booklet to answer ONE question from Question Booklet 91594Q. Your sketched and written answers must be completed in ink.

If you need more room for any answer, use the extra space provided at the back of this booklet.

Check that this booklet has pages 2–12 in the correct order and that none of these pages is blank.

Do not write in any cross-hatched area (). This area will be cut off when the booklet is marked.

YOU MUST HAND THIS BOOKLET TO THE SUPERVISOR AT THE END OF THE EXAMINATION.

TOTAL 05

Details of the dance performance

Title of the dance performance: "Milagros"

Choreographer/dance group: Javier de Frutos and Royal New Zealand

Intro: NOTES Milagross - Miracle (Spanish) Javier de Frutos, Royal NZ ballet, contemporary ballet. Uses intricate pathways Pathways: Concentric Circle, Canon Line, Small Groups "Javier de Frutos has been both celebrated & criticised for Lhis work" key idea: Not wanting to be singled out socrificed History: 1913 Paris, France: "The Rite of Spring"-Vaslav Nijinsky (chared) Composer Stravinsky - Controversal - Went against conventions Highly trained dancers, complexed rhythms, risky movements Audience Hate Harvest for village inspired by Ancient Circle Disayran Belies Tennesse Williams + New Orleans, Education Scarred, limping be Southern Belles Concentric Circle: Lines of three *4, focus on inter part of circle. Dominance + Control: Men control women, drag them by elbow. 5 Push motif Genoler noles Canon, Line: 2 count canon, Upstage right to DSL Variation among Not wanting to stand out in Frantic, chasing feel Short + Fast society. Scooping male solo-twice (lefttoright) then done without Spanish Walk First time leaving stage scooping Small Groups: Sacrifice (5,3,23) knee Walking

Pasole deux Lucy + Eliza finally give in their weight.

Change in dynamics

Note: Space is provided on page 7 for diagrams and sketches to be included, if appropriate, in your answer.

Question number: 1

Describe significant pathways used in the dance, and discuss their purpose.

In 2003, Javier de Frutos' "Milagros' was first displayed to New zealand by the Royal New zealand Ballet. "Milogros" is the spanish word for miracle which Javier has used to partray significant pathways, in his dance. He has used a thoughtful structure and created intricate pothways using 12 dancers (6 males and 6 female) to split the dance into four sections: Concentric Circle, Single Circle, canon Line and Small Groups. These significant pathways bring together key themes, motifs and Javier's purpose of using the pathways. The themes displayed include: Dominance and Control, Pursult and Chasing, as well as Sacrifice. Along with the motifs displayed: Pushing, knee Walking, Soooping, Spanish Walki and limping. Beth the key themes, motifs and significant pathways develop Javier's main idea of "not wanting to be singled out." Javier's chorecoraphy and determination has to execute this dance precisely is pushed through the use of the significant pathways. This is because "Javier de Frutos has been both celebrated and criticised for his work."

[&]quot;Milogros" was inspired by Vaslav Nijinsky's 1913

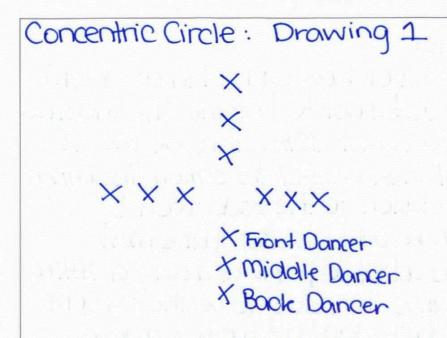
"The Rite of Spring" which was first performed in Paris France. Igor Stravinsky composed this piece of music which became highly controversial due to the prece going against conventions of classical music in that era. This was because from 1900s-1940s classical music and classical ballet was thriving and this piece was so dark. The dance featured highly trained dancers using complex thythms and risky movements which also inspired Javier's unusual style and geometric shapes in "Milagross!" The Rite of Spring, is about a young girl who dances herself to death as chosen as the sacrifice. It was highly controversial to the audience as they did not agree with it that they based the dancers, threw food at them and some even started fires. The dance evolved around the belief that people used to have where if you socrificed humans or animals it would bring good harvest to the village. The Rite of Spring also Evolves around Ancient Creek Disyonan Beliefs and rituals. Jowier used these ideas to choreograph "Milagros" while also travelling to New Orleans to be emersed in Tennessee Williams lifestyle which Javier adopted the idea that the dancers in "Milognos" are "olecayed, ginscaked, limping Southern Belles "which he used with natural facial expressions & and the performance to give it an oppression feel.

One significant pathway in "Milagros" is the Concentric Circle which has the purpose of displaying the theme 'Dominance and Control' through Gender Roles of the male and female dancers. As the concentric circle begins the dancers are in lines of three around the circle (shown on next page in alrawing 1). They focus on the intermost part of the circle. The pushing motif is displayed evidently where the backdancer pushes the middle dancer to the ground forcefully. It is then repeated where the middle dancer pushes the front dancer down with force. A key aspect in this pathway that makes it significant is the use of gender roles. Then push the women down to the ground and even forcefully daildrag the women by their elbow to their next position creating a pool of pathways. The purpose of this pathway was to explore the dominance and control men had over women. They are seen a pushing them to the ground, throwing them around and the famales have no strength in them to fight back. It is clear that the intricate use of the concentric circle was intended by Javier to shed a light on the power men had over women and that the women were subjected to this. In a wider world context, it can be a reminder and a learning curve of the abuse women faced and how men believed they were above women. Things like this still happen toolay where women & are sometimes not paid the same as men, doing the same job or are

even able to get a high ranking job in the first place. The concentric Circle in Milagros' is a significant way of defining the purpose of gender roles in Milagros but also in a wider world context.

The second significant pathway in "Milagros" is the Canon Line which provider a purpose of "not wanting to be singled out" the canon line starts at 3:06 and ends at 3:45. It is a 2-count canon which the group of 12 dancers travel diagonally from Upstage Right to Downstage Left. It is a short and fast section using the Choreographic device of comon. The 12 dancers in canon repeat each others steps from the person infront but bring variation under close examination where it seems the canon line seem frustrated and frantic to be able to keep up with one another. This pathway is significant because it creates one line of energy, pursuit and chasing. The theme of Pursuit and Chasing is eviolent through the canon line due to the frantic, chasing feel as the dancers aim to keep up with what the dancer in front is doing as the follow the canon scooping is a prominent aspect in the dance where cannon line as it is performed to get into the canon line but also at the enol where dancers exit the stage for the first time while only five dancers remain on the stage. The purpose of the canon line was to Cextra paper) Dance 91594, 2023

Sketch on this page if you want to illustrate any part of your answer. Label the sketch to explain the point(s) you are making.



Extra space if required.

Write the question number(s) if applicable.

QUESTION

1 & Canon line:

otevelop the idea of how each alancer aloesn't want to be singled out to become the sacrifice. Javier deverly communicates through the use of canon and chasing effect the canon line brings on stage. In relation to the wider world, it can be seen in society tealay that a most people try to adapt to people as a way of fitting in. People change themselves to be like-everyone else so they don't stand out from everyone. It is important to note that we shouldn't change who we are as a person to fit in with a group of people who as a matter of fact don't know the real you. Overall, the Conon Line is a significant porthway of Milagros which coptures a purpose of not wanting to be singled out and become the goon fice.

The small groups section is a significant pathway in 'Milagnos' which develops the purpose of it being how dynamics can change but also the intricate message of people becoming the soon face. In the small groups section (5723222) it olisplays the differente in the groups but also the manipulation created. The men use women as the sacrifical lambs in this section. Knee walking is used to show the

Extra space if required.

Write the question number(s) if applicable.

QUESTION

differences between the dancers where some are standing, quiding the dancers in this significant pathway. During the pas de deux's both temale dancers give into the males manipulation which shows how they are now being subjected to being the "chosen" one to be socnificed as they Javier's main purpose and the pathways purpose was to feed the dancers in to be manipulated and sacrificed which brings a sense of betraylamong the audience. It creates and withholds Javiers main purpose of Milagnos where they dancers don't want to be singled out and sacrificed, where in the \$ small groups they fight to not being the outsiderwhich ends up failing when Lucy and Elizagiue in their weight to the male dancers. In a wider world context, it relates to the idea where sometimes upo have to be singled out from others as much as you try your best not to. Even when becoming the sacrifical lamb you embrace your the self. Quarall, the significant pathway of the small groups is shown through its clever purpose of finally submitting to be sacrificed.

To conclude, Milogros cleverly explores significant pathways of: Concentric Circle, Canon Line, and Small Groups with the use of themes: donninance +

Extra space if required.

Write the question number(s) if applicable.

NUMBER

control, pursuit + chasing, and soonifice to form Javier's key purpose of "not wanting to be singled out to be sacrificed." He uses the thoughtful structure, complex rhythms, and ageometric shapes to put into perspective the forseen significance of the pathway sections and Javier's purpose of using them. This essay highlights all of this while providing crucial details into why it shows his purpose in the curation of "Milagros".

Merit

Subject: Dance

Standard: 91594

Total score: 05

Q	Grade score	Marker commentary
One	M5	The candidate identified appropriate pathways in the dance and described them in detail. They provided valid examples from the dance and discussed in some depth how they relate to the ideas in the dance.