

<b>Title</b>	<b>Describe the relationships between Pākehā and Māori prior to 1840</b>		
<b>Level</b>	<b>2</b>	<b>Credits</b>	<b>5</b>

<b>Purpose</b>	People credited with this unit standard are able to describe: Pākehā contact with Māori and their relationships up until 1840.
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<b>Classification</b>	Tikanga > Tikanga Issues
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<b>Available grade</b>	Achieved
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### Guidance Information

- 1 The basic principles underpinning tikanga are common, but while there are some constants, the details of performance of tikanga, and their explanation, may differ. These differences may be at a whānau, hapū, iwi, marae, or rohe level. The context of the learning should include the tikanga of the local mana whenua (if capable) but learning others' tikanga is also encouraged.
- 2 Interaction between Māori and Pākehā prior to 1840 varied considerably in different areas. While areas such as the North were heavily involved in trade, religion and commerce, others like the central North Island remained isolated with little contact during this period. It is envisaged that students will gain an appreciation of the local situation, the situation in one other area, as well as national trends.
- 3 Definition  
*Ngā kōrero tuku iho* encompass Māori narratives and historical accounts that underpin Māori belief systems and tikanga. These stories can be discovered within Māori oral traditions like pūrākau, pakiwaitara, whakapapa, waiata, karanga and whaikōrero, as well as in written works. They may also be specific to a whānau, hapū, iwi, hāpori, marae, or rohe. These narratives hold significant reverence and are cherished as invaluable accounts that are to be handed down through generations.
- 4 The resource support listed is given as a guide only and is not intended to be in any way prescriptive. It is acknowledged that different areas may have their own written and unwritten repositories of knowledge relevant to this unit standard.  
Resource support may include, but is not limited to:  
Appropriate websites.  
Anderson, A, Binney, J, and Harris, A, (2014). *Tangata Whenua: An Illustrated History* (Wellington, NZ: Bridget Williams Books).  
Belich, J, (1996). *Making Peoples: A History of the New Zealanders*, (Auckland, NZ: Penguin Press).  
Firth, R, (1959). *Economics of the New Zealand Māori*, (Wellington, NZ: Government Printer).  
Rusden, G.W, (1975). *Aureretanga: Groans of the Māori*, (Christchurch, NZ: Capper Press).

*Waitangi Tribunal Reports*, (Wellington, NZ: Waitangi Tribunal).  
*Waitangi Tribunal Research Series*, (Wellington, NZ: Waitangi Tribunal).  
Ward, A, (1995). *A Show of Justice*, (Auckland, NZ: Auckland University Press).

- 5 A range of nationalities were defined as Pākehā by the Māori during this period, such as the Americans, French, Russians and the British.

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## Outcomes and performance criteria

### Outcome 1

Describe Pākehā contact with Māori up until 1840.

#### Performance criteria

- 1.1 Pākehā contact with Maori is described in accordance with historical accounts and/or ngā kōrero tuku iho.
- 1.2 Sealer, whaler, and trader contact with Māori is described in terms of the effects on Māori.
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| Range | effects may include but are not limited to changes to – level of trade, level of commerce and industry, social interactions, level of literacy, authority wielded by Māori, use of Māori language, entrepreneurship exhibited, levels of inter-tribal warfare, technology;<br>evidence of two effects is required. |
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- 1.3 Missionary contact with Maori is described in terms of the effects on Māori.
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| Range | effects may include but are not limited to changes to – beliefs and customs, social values/organisation, level of literacy, authority wielded by Māori, use of Māori language;<br>evidence of two effects is required. |
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### Outcome 2

Describe the relationships between Pākehā and Māori up until 1840.

#### Performance criteria

- 2.1 The relative Pākehā and Māori populations are described in terms of their numbers and distribution.
- 2.2 Relationships between Pākehā and Māori are described in terms of their political structures.

- 2.3 Relationships between Pākehā and Māori are described in terms of the changes which occurred in Māori society.

Range changes may include but are not limited to – educational, social, economic, religious, language;  
evidence of two changes is required.

<b>Planned review date</b>	31 December 2028
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#### Status information and last date for assessment for superseded versions

Process	Version	Date	Last Date for Assessment
Registration	1	29 June 1999	31 December 2015
Review	2	19 December 2003	31 December 2015
Rollover and Revision	3	12 December 2013	31 December 2019
Review	4	15 September 2016	31 December 2020
Review	5	29 November 2018	31 December 2025
Review	6	14 December 2023	N/A

<b>Consent and Moderation Requirements (CMR) reference</b>	0226
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This CMR can be accessed at <http://www.nzqa.govt.nz/framework/search/index.do>.

#### Comments on this unit standard

Please contact the NZQA Māori Qualifications Services [mqs@nzqa.govt.nz](mailto:mqs@nzqa.govt.nz) if you wish to suggest changes to the content of this unit standard.