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Mana Tohu Mātauranga o Aotearoa  
New Zealand Qualifications Authority

## Level 1 History RAS 2023

**92026 Demonstrate understanding of  
historical concepts in contexts of  
significance to Aotearoa New Zealand**

# EXEMPLAR

**Achievement**

**TOTAL 03**

## Page 1 Pilot Assessment

Make sure you have Resource Booklet 92026R.

### INSTRUCTIONS

**Resource Booklet 92026R** contains the resources you have studied in class. Use these resources as supporting evidence in your answers.

### QUESTION

(a) Select ONE historical concept from those provided below.

- Tūrangawaewae       Effect

How does the context provided in the resource booklet demonstrate your selected historical concept?  
Support your answer with historical evidence from the sources provided.

**B** *I* U |   |  

In 1941 the Te Kopua land was 'borrowed' from the Maori people during World War 2 as an airfield, the land was to be given back afterwards but instead was sold to the government and turned into a golf course. In the 70s several different protests happened to claim the land back. Protests such as the Tainui Awhiro protest in 1972 led by Tuaiwa (Eva) Rickard, or the 1975 Maori land march led by Dame Whina Cooper. The land taken from the iwi was so important to them, so sacred and treasured. Protests went up to get the land back when it was not returned. Angeline Greensill recalls "*The 12th of February 1978 at 12 o'clock, our people were harassed by the police, and 17 were arrested when we were here to do a sacred ceremony with 12 tohunga. So it's a really important time for us to meet and remember because that was the sacrifices people paid to get the golf course Raglan land issue on the table.*"

The Te Kopua land was so important. It was where they met and said their karakias, where they buried their family and friends. So special and it became a golf course. It was their turangawaewae for a long time. "*Te Kopua was a really important site. It was turangawaewae of the Tainui people of Whaingaroa. Our people built a meeting house there called Miria Te Kakara for the King Te Rata who ascended the throne in 1912.*" Angeline Greensill explains. Their Marae had been built for a king which shows significance and importance in itself, and the land was cherished and had gone through generations of families creating a home of significance and turangawaewae; a place to stand.

(b) Identify a historical context you have studied below.

**Historical context:**

Select ONE historical concept from those provided below.

Mana       Whakapapa       Cause

How does the historical context you have identified demonstrate your selected historical concept?

In your answer, you should consider how the historical concept is demonstrated in the wider historical context.

**B** *I* U | | |

The 1975 Maori land march led by Dame Whina Cooper was an effect of the treaty of waitangi. Due to miscommunication between the Maori and the Pakeha, land was taken away from the Maori bit by bit until the Maori people owned 2 thousand out of around 60 thousand acres of land. Whina Cooper decided enough was enough and marched with a growing crowd from the top of the North Island, down to Wellington in protest of the missing land and to get it back. Through her leadership qualities and her ability to speak well, she touched the hearts and souls of a good more than 60 thousand people and convinced them to march with her or sign a document to hand off to parliament. *"Not one more acre of land is to be taken!"* Whina said to her people.

Not only did Whina Cooper return the mana associated with the land back to the people, but she also gained it herself. Along her journey, with her courage and determination, she gained the trust and respect from everyone who supported them, whether that be by marching or striking as some people did (those who stopped working to support them as they marched through the streets against the wishes of their employers). She became a significant leader in the eyes of so many people as she took the steps to lead her people to their future and take destiny into their own hands.



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## Achievement

**Subject:** History

**Standard:** 92026

**Total score:** 03

Q	Grade score	Marker commentary
(a)	A3	The candidate showed an understanding of the concept of tūrangawaewae but referred to it only twice in their response.
(b)		To gain a higher grade, the candidate needed to explain further how Dame Whina Cooper showed mana during the 1975 Land March, including what her actions were to earn trust and respect.