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91493M



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NEW ZEALAND QUALIFICATIONS AUTHORITY  
MANA TOHU MĀTAURANGA O AOTEAROA

QUALIFY FOR THE FUTURE WORLD  
KIA NOHO TAKATŪ KI TŌ ĀMUA AO!

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Tohua tēnei pouaka mēnā  
KĀORE koe i tuhituhi i  
roto i tēnei pukapuka

## Mātauranga Pāpāho, Kaupae 3, 2021

91493M Te whakaatu māramatanga ki tētahi hononga i waenga i tētahi momo pāpāho me te hapori whānui

Ngā whiwhinga: E whā

Paetae	Kaiaka	Kairangi
Te whakaatu māramatanga ki tētahi hononga i waenga i tētahi momo pāpāho me te hapori whānui.	Te whakaatu i te hōhonu o te māramatanga ki tētahi hononga i waenga i tētahi momo pāpāho me te hapori whānui.	Te whakaatu i te pūahoaho o te māramatanga ki tētahi hononga i waenga i tētahi momo pāpāho me te hapori whānui.

Tirohia kia kitea ai mēnā e rite ana te Tau Ākonga ā-Motu (NSN) kei runga i tō puka whakauru ki te tau o runga ake o tēnei whārangi.

**Me tuhi koe i tētahi tuhinga ā-kura e hāngai ana ki TĒTAHI o ngā whakapuakanga e whā kei roto i tēnei pukapuka.**

Mēnā ka hiahia whārangi atu anō mō ō tuhinga, whakamahia ngā whārangi wātea kei muri o tēnei pukapuka.

Tirohia kia kitea ai mēnā e tika ana te raupapatanga o ngā whārangi 2–19 kei roto i tēnei pukapuka, ka mutu, kāore tētahi o aua whārangi i te takoto kau.

Kaua e tuhi i ngā wāhanga e kitea ai te kauruku whakahāngai (⚡). Ka tapahia pea taua wāhanga i te wā e mākahia ana te pukapuka.

**HOATU TE PUKAPUKA NEI KI TE KAIWHAKAHAERE HEI TE MUTUNGA O TE WHAKAMĀTAUTAU.**

## NGĀ TOHUTOHU

Kōwhiria TĒTAHI **momo pāpāho**.

Tuhia he tuhinga ā-kura e matapaki ana i te **whānuitanga** o tō whakaae ki TĒTAHI o ngā whakapuakanga kei raro nei.

Me arohaehae tō urupare i te whakapuakanga mā te arotake i te **awenga**, i te **pānga**, me te **hiranga whānui** o tētahi hononga i waenga i te momo pāpāho i kōwhiria ai e koe me te hapori whānui.

*Kia hiwa: Ko te 'hapori whānui' e kōrerotia nei, ko te hapori i tētahi wā, i tētahi wāhi, ko te apataki rānei o tētahi momo pāpāho.*

## NGĀ WHAKAPUAKANGA (Kōwhiria TĒTAHI)

1. Whakaaturia ai e te momo pāpāho tētahi wāhi whāiti, tētahi wā whāiti hoki.
2. Werohia ai e te momo pāpāho ngā tikanga o ia rā a te hapori whānui.
3. Ko te karo i te ao kikokiko te pūtake matua o te momo pāpāho.
4. He horopaki māoriori te momo pāpāho e tūhuratia ai ngā āwangawanga ā-hapori whānui.

**INSTRUCTIONS**

Choose ONE **media genre**.

Write an essay discussing the **extent** to which you agree with ONE of the statements below. Respond critically to the statement by evaluating the **influence, impact, and wider significance** of a relationship between your chosen media genre and society.

*Note: 'Society' refers to a community in a specific time and place, or the audience for a genre.*

**STATEMENTS** (Choose ONE)

1. Genre offers a window into a specific time and place.
2. Genre challenges societal norms.
3. The main purpose of genre is escapism.
4. Genre offers a safe space to explore societal concerns.

Te momo pāpāho: \_\_\_\_\_

Te hāpori whānui: \_\_\_\_\_

Te tau o te whakapuakanga:

## TE WHAKAMAHERE

**Media genre:** \_\_\_\_\_

**Society:** \_\_\_\_\_

**Statement number:**

**PLANNING**

































*English translation of the wording on the front cover*

## Level 3 Media Studies 2021

### 91493M Demonstrate understanding of a relationship between a media genre and society

Credits: Four

91493M

Achievement	Achievement with Merit	Achievement with Excellence
Demonstrate understanding of a relationship between a media genre and society.	Demonstrate in-depth understanding of a relationship between a media genre and society.	Demonstrate perceptive understanding of a relationship between a media genre and society.

Check that the National Student Number (NSN) on your admission slip is the same as the number at the top of this page.

**You should write an essay on ONE of the four statements in this booklet.**

If you need more room for any answer, use the extra space provided at the back of this booklet.

Check that this booklet has pages 2–19 in the correct order and that none of these pages is blank.

Do not write in any cross-hatched area (///). This area may be cut off when the booklet is marked.

**YOU MUST HAND THIS BOOKLET TO THE SUPERVISOR AT THE END OF THE EXAMINATION.**