

91231MR



Mana Tohu Mātauranga o Aotearoa
New Zealand Qualifications Authority

Ngā Kōrero o Mua, Kaupae 2, 2025

91231MR Te mātai i ngā puna o tētahi tūāhuatanga o mua e
tāpua ana ki ngā tāngata o Aotearoa

Ngā whiwhinga: E whā

TE PUKAPUKA RAUEMI

Tirohia tēnei pukapuka hei whakaoti i ngā tūmahi mō Ngā Kōrero o Mua 91231M.

Tirohia kia kitea ai e tika ana te raupapatanga o ngā whārangi 2–13 kei roto i tēnei pukapuka, ka mutu, kāore tētahi o aua whārangi i te takoto kau.

E ĀHEI ANA TŌ PUPURI KI TĒNEI PUKAPUKA HEI TE MUTUNGA O TE WHAKAMĀTAUTAU.

TE WHAKATAKINGA: Kotahitanga – ngā rangatohe whakakotahi

Ko te whakamāramatanga o te kotahitanga, ko te tū tapatahi, ā, ko te tino whāinga o ngā rangatohe whakakotahi, ko te whakakotahi i te Māori ahakoa nō hea. Ko ētahi kua mau ki te ara whakapono, ko ētahi atu kua aro kē ki te mana tōrangapū, ki te mautohe me ngā take pāpori.

Ko tā te pane o *Te Pahi o Matariki*, koia te niupepa a te Kīngitanga, i te putanga o te 8 o Mei 1893, he whakaata atu i a Matariki hei kawainga mō te huarere pai me ngā kaupapa angitu.

Te puna (he mea whakahāngai): Keane, B. (2012, Te 20 o Hune). *Kotahitanga – unity movements*. Te Ara – the Encyclopedia of New Zealand. <https://teara.govt.nz/en/kotahitanga-unity-movements>; Māori King movement. (2025, Te 8 o Āperira). I *Wikipedia*. https://en.wikipedia.org/wiki/Māori_King_movement#

TE PUNA A: Te Kīngitanga

Nō te ūpoko o te tekau tau 1850, ka rongo ngā Māori o Te Ika-a-Māui i te nui o te pēhanga e piki haere ana kia whakatutuki i te hiahia o ngā kaipāmu Pākehā ki te whenua tāmata.

Ko tētahi atu takune o te kaupapa nei, ko te whakatū i tētahi pūnaha ā-ture mā ngā hapori Māori i te korenga o tēnei āhuatanga i arohia nuitia e te kāwanatanga o Tāmaki Makaurau.

Te puna (he mea whakahāngai): Te Kīngitanga. (2025, Te 8 o Āperira). In *Wikipedia*. https://en.wikipedia.org/wiki/Māori_King_movement#

INTRODUCTION: Kotahitanga – unity movements



Kotahitanga means unity, and Kotahitanga movements aim to unify Māori on non-tribal grounds. Some have been religious, while others focused on political power, protest, or social issues.

The masthead of *Te Paki o Matariki* newspaper of the Kīngitanga, edition of 8 May 1893, represents Matariki or the Pleiades (the Seven Sisters) as harbingers (forerunners) of good weather and fruitful endeavours.

Source (adapted): Keane, B. (2012, June 20). *Kotahitanga – unity movements*. Te Ara – the Encyclopedia of New Zealand. <https://teara.govt.nz/en/kotahitanga-unity-movements>; Māori King movement. (2025, April 8). In *Wikipedia*. https://en.wikipedia.org/wiki/Māori_King_movement#

SOURCE A: Māori King movement

From the early 1850s, North Island Māori came under increasing pressure to satisfy the demand of European settler farmers for arable land.



It was also intended to establish a system of law and order in Māori communities to which the Auckland government had so far shown little interest.

¹. rūnanga assemblies called to discuss issues of concern to iwi or the community

Source (adapted): Māori King movement. (2025, April 8). In *Wikipedia*. https://en.wikipedia.org/wiki/Māori_King_movement#

TE PUNA B: Ngā pūtake o te Kīngitanga

Ko te Kīngitanga, i tīmata ake rā i te whakawahinga o Kīngi Pōtatau Te Wherowhero i te tau 1858, tētahi o ngā kaupapa Māori tūroa katoa i ara ake rā i te wā tātāmi, ā, koia tētahi o ngā whakahaere kaumātua katoa i te ao tōrangapū ki Aotearoa.

Te whakaaro ki tētahi kīngi

Kāore he upoko ariki Māori kotahi i te taenga mai o ngā Pākehā ki Aotearoa nei. Ko te mea kē, ka noho motuhake ngā hapū Māori i raro i te maru o ō rātou ake rangatira.



Ko tā rāua i whakaponu ai, mā te whakakotahi i ngā iwi huri noa, i raro i te upoko ariki kotahi, e mutu ai te tutūnga o te puehu i waenga i ngā iwi, e mau tonu ai te whenua Māori ki ngā ringaringa Māori, ā, e whai kāwanatanga motuhake ai te Māori.

Te puna (he mea whakahāngai): Papa, R. and Meredith, P. (2012, Te 20 o Hune). *Kīngitanga – the Māori King movement – Origins of the Kīngitanga*. Te Ara – the Encyclopedia of New Zealand. <https://teara.govt.nz/en/kingitanga-the-maori-king-movement/whārangi-1>

TE PUNA C: Te korowai whakakotahi i te Māori

Te Kīngitanga

Ko te rangatohe o te Kīngitanga te korowai whakakotahi i te Māori. He mea whakatū te kaupapa nei i te tau 1858 ki te whakakotahi i ngā iwi huri noa, i raro i te maru o Pōtatau Te Wherowhero. Ko ōna whāinga matua, ko te aukati i te hoko whenua ki te Pākehā, ko te whakatau i ngā tutūnga puehu o waenga i ngā iwi, ā, ko te rapu i te ara tika e noho haumarū ai te ahurea Māori i te tāmitanga a te Pākehā. Pēnei i ngā tau 160 kua hori, ka tū te Kīngitanga hei taura whiri i ngā iwi katoa i raro i te upoko ariki tuawaru, i a Te Arikiniui Kuīni Nga wai hono i te po.

Te whakaahua (he mea whakahāngai): Waikato Tainui. (n.d.). *Kiingitanga*. <https://waikatotainui.com/about-us/kiingitanga/>

SOURCE B: Origins of the Kīngitanga

The Kīngitanga or Māori King movement, which originated in 1858 with the crowning of Kīngi Pōtatau Te Wherowhero, is one of the most enduring of the Māori institutions that emerged in colonial times, and one of the longest-running political organisations in New Zealand.

The idea of a king

There was no single Māori sovereign when Europeans first came to New Zealand. Instead, hapū¹ Māori functioned independently under the leadership of their own rangatira².

They believed that a pan-tribal movement, unifying the Māori people under one sovereign equal to the Queen of England, could bring an end to intertribal conflict, keep Māori land in Māori hands, and provide a separate governing body for Māori.

¹ hapū kinship group, clan, tribe, subtribe

² rangatira chiefs

Source (adapted): Papa, R. and Meredith, P. (2012, June 20). *Kīngitanga – the Māori King movement – Origins of the Kīngitanga*. Te Ara – the Encyclopedia of New Zealand. <https://teara.govt.nz/en/kingitanga-the-maori-king-movement/page-1>

SOURCE C: The unifying korowai of Maaori

Kiingitanga

The King Movement is the unifying korowai of Maaori. Kiingitanga was established in 1858 to unite all tribes under the leadership of Pootatau Te Wherowhero. Its primary goals were to cease the sale of land to Paakehaa, stop intertribal warfare, and provide a springboard for the preservation of Maaori culture in the face of Paakehaa colonisation. As it has done for the past 160 years, the role of Kiingitanga will still be the unifying thread of all iwi, under the eighth monarch, Kuini Nga wai hono i te po.

Image (adapted): Waikato Tainui. (n.d.). *Kiingitanga*. <https://waikatotainui.com/about-us/kiingitanga/>

TE PUNA D: Kotahi anake tō mātou ariki

Tāwhiao: Te Kīngi Māori

I tērā tau, i whakaae a Tāwhiao, te tangata kua roa nei e whakararu ana i te Kāwanatanga o Aotearoa, ki te whiwhi penihana ā-Kāwanatanga, ā, nā tēnei i whakapono nuiā, ā haere ake nei, ka mutu kau noa te rongō mō tēnei raruraru ‘Kīngi Māori’. Heoi anō, i runga anō i te ...tohutohu...

KUA WHAKAKOREHIA E TĀWHIAO TE WHAKAARO KI TE TUKU
I TŌNA MANA KI TE KĀWANATANGA.

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

I TE HAERE IA KI RĀNANA KI TE MĀRENA I TE KUĪNI,
ā, e kī ana te kōrero, ka hoki mai ana ia me tōna korenga i moe wahine rōera,
he nui ngā Māori i matekiri rawa atu! Ahakoa tēnā, hei tā Tāwhiao, e whakaatu
ana te korenga ōna i arohia hei ariki e te Kuīni, i tō te Kuīni kūare.

Ko te tama mātāmua a Tāwhiao, ko Tū Tāwhiao, he tangata pakari ake i tōna
matua, i mate i ētahi tau i mua. Wai ka hua, wai ka mōhio ki a wai rā te mana
ariki i te matenga o Tāwhiao, heoi, arā ētahi o tana tira e noho wehewehe ana,
ā, ko te tūpono nui ia, hei ākuanei mutu kau noa ai te kaupapa ‘Kīngitanga’
nei, ā, kāore he take o tā Tāwhiao whai i tētahi hei piki tūranga.

SOURCE D: 'Our only monarch'**Tawhiao: The Maori King**

Last year, Tawhiao, who had for so long been a thorn in the side of the Government of New Zealand, accepted a Government pension¹, and it was believed that henceforth no more would ever be heard of the Maori 'Kingite' difficulty. However, acting on ... advice ...

**TAWHIAO HAS REPUDIATED² THE IDEA OF SURRENDERING
UP HIS AUTHORITY TO THE GOVERNMENT,**

[REDACTED]

[REDACTED]

[REDACTED]

GOING TO LONDON TO MARRY THE QUEEN,

and it is even said that when he returned without his royal consort many of the Maoris were grievously disappointed! At any rate, in Tawhiao's opinion, the Queen's indifference to his regal presence only showed Her Majesty's want of taste.

Tawhiao's eldest son, Tu Tawhiao, who was a young man of better parts than his father, died some years ago. It is not known on whom the royal *mana*⁵ will fall at Tawhiao's death, but there is dissension amongst the King party, and the probabilities are that the 'Kingite' cause will soon be a thing of the past, and that old Tawhiao will need no kingly successor.

- | | |
|---------------------------|---|
| ¹ . pension | a regular payment made by a government to people above a specified age |
| ² . repudiated | rejected |
| ³ . adherents | supporters |
| ⁴ . utterance | a manner of speaking |
| ⁵ . mana | prestige, authority, control, power, influence, status, spiritual power, charisma |

Source (adapted): (1893, May 20). 'Our only monarch.' *New Zealand Graphic*, X(20), 474. <https://paperspast.natlib.govt.nz/periodicals/NZGRAP18930520.2.29#image-tab>

TE PUNA E: Te mana me te whai tikanga

Kua neke atu i te 165 tau, i muri i tōna whakatūnga, te pakari tonu o te whakaawe a te Kīngitanga – i kitea mārikatia tēnei āhuatanga i te Hui ā-Motu o te mutunga wiki kua taha ake nei.



I mārama te kitea o te kotahitanga i te hui nei, ā, he whakatauiratanga tēnei i te mana nui me te whakaaweawe a te Kīngitanga e pakari tonu ana i ngā tau kua neke atu i te 160 i muri i tōna whakatūnga, e taunaki ana, ko te Kīngitanga tētahi o ngā kaupapa o te motu e tūroa katoa ana, e whakaaweawe katoa ana hoki.

Te puna (he mea whakahāngai): Tahana, J. (2024, Te 25 o Hānuere). What the Kiingitanga is, and why its mana and relevance endures. *The Spinoff*. <https://thespinoff.co.nz/politics/25-01-2024/what-the-kiingitanga-is-and-why-its-mana-and-relevance-endures>

SOURCE E: Mana and relevance

More than 165 years after its founding, the Kiingitanga's influence remains undimmed – as this weekend's Hui aa Motu¹ so powerfully demonstrated.

[REDACTED]

[REDACTED]

The hui was a clear display of kotahitanga, but also a clear example of the mana and influence the Kiingitanga still holds more than 160 years after it was first founded, proving once again that it's one of the country's most enduring and influential institutions.

¹ Hui aa Motu national meeting

² mana motuhake mana through self-government, self-determination, authority and control over one's own destiny

Source (adapted): Tahana, J. (2024, January 25). What the Kiingitanga is, and why its mana and relevance endures. *The Spinoff*. <https://thespinoff.co.nz/politics/25-01-2024/what-the-kiingitanga-is-and-why-its-mana-and-relevance-endures>

TE PUNA F: Ka tae te manomano tāngata ki te marae o Tūrangawaewae ki te tangi i te Kīngi Māori

I tae atu te manomano tāngata ki te marae o Tūrangawaewae i Ngāruawāhia, i te 5 o Hepetema 2024, ki te tangi ki a Kīngi Tūheitia, ki te rāhiri hoki i tāna piki tūranga, i a Kuīni Nga wai hono i te po, ko ia rā te upoko ariki Māori tuawaru, ā, ko ia hoki te wahine tuarua kua whakawahia hei upoko ariki. E whai ake nei, ko tētahi tauwhaituhi nō tētahi o ngā ataata a New Zealand Herald Focus. E ui ana te kiripāho, a Chereè Kinneear, i ētahi tāngata i tae atu kia kōrero i te hirahira o tā rātou i rongo ai i reira.

CHEREÈ KINNEAR (He kiripāho nā Focus)

E tae haere mai ana te manomano tāngata ki te marae o Tūrangawaewae i Ngāruawāhia i tēnei ata, ki te tangi i a Kīngi Tūheitia, ki te rāhiri hoki i tāna piki tūranga.



Ko tētahi kahupapa, e whā waka te nui, hei whakatere atu i a ia i te awa, ā pau noa te rua hāora kia ū rā anō ki tōna takotoranga whakamutunga i te maunga o Taupiri.

KO ĒTAHI O TE HUNGA I TAE ATU (kāore i te mōhiotia ngā ingoa)

Nā Kīngi Tūheitia i tae mai ai mātou ki konei. I hiahia mātou ki te haere mai ki konei noho tahi ai ki te iwi. He rerehua. Ka nui taku aroha. Kua tae mai te tini me te mano. Āe rā. Ka pupū ake te aroha.



Heoi anō!...koia te wairua o te hui tahi a te iwi me tāna i waiho iho mai ai ki a tātoul...Māori mai, Pākehā mai, Pasifika mai, Haina mai, Āhia mai - tātou, tātou. I kite hoki tātou, i ngā rā kua taha ake nei, ko te tini ngerongero i whakakotahi mai ki te mihi ki a ia, ki te Kīngitanga hoki. Nō reiral...tēnā koe.

Te puna (he mea whakahāngai): Bluck, C. (2024, Te 5 o Hepetema). *Thousands gather at Tūrangawaewae marae for Māori King's tangi.* [He ataata.] The New Zealand Herald. <https://www.nzherald.co.nz/nz/thousands-gather-at-turangawaewae-marae-for-maori-kings-tangi/2HCUGV62CQKEMHSP4IRDQLSWPM/>

SOURCE F: Thousands gather at Tūrangawaewae marae for Māori King's tangi

Thousands gathered at Ngāruawāhia's Tūrangawaewae marae on 5 September 2024 to pay tribute to Kīngi Tūheitia and usher in his successor, Kuīni Nga wai hono i te po, the eighth Māori monarch and the second woman to become monarch. The following is a transcript from a New Zealand Herald Focus video. Reporter Chereè Kinnear is asking various attendees what it meant for them to be there.

CHEREÈ KINNEAR (Focus reporter)

Thousands are gathering here at Ngāruawāhia's Tūrangawaewae marae this morning to pay tribute to Kīngi Tūheitia and usher in his successor.



A fleet of four waka will carry him along the river on a two-hour journey to his final resting place at Taupiri Mountain.

VARIOUS ATTENDEES (names unknown)

Kīngi Tūheitia brings us here today. We wanted to come here and be with all the people. It's beautiful. I love it. It's brought all the people out. Yeah. I love that.



Well ... that's the essence of the bringing everyone together and his legacy that he left us ... Māori, Pākehā, Pacific Island, Chinese, Asian, everybody together. And we saw that over the last few days, the mass of people that came together to acknowledge him, the Kīngitanga as well. So ... tēnā koe.

Source (adapted): Bluck, C. (2024, September 5). *Thousands gather at Tūrangawaewae marae for Māori King's tangi*. [Video.] The New Zealand Herald. <https://www.nzherald.co.nz/nz/thousands-gather-at-turangawaewae-marae-for-maori-kings-tangi/2HCUGV62CQKEMHSP4IRDQLSWPM/>

TE PUNA G: Te tipu haere o te whakaaro ngātahi

Ehara i te mea ko Ngāpuhi anake te iwi i whakarite kia nui te hunga haere mai ki te hui. I pērā hoki te tokomaha o Ngāti Porou, o Ngāi Tahu, o Ngāti Kahungunu, o Tūwharetoa, o Tūhoe, o Te Arawa, o Ngāti Whātua, o Ngāti Maniapoto hoki.

Heoi, i te taha ki a Ngāpuhi, inā kē te hirahira o te pērā rawa o te nui o tō rātou taenga mai. E tohu ana tēnei i te tipu haere o te whakaaro ngātahi i te ao Māori. Te tohu o te kotahitanga.

Ngāpuhi me te Kīngitanga

Mai, mai, ko Ngāpuhi, puta noa i te rohe o Te Tai Tokerau, kāore e whai ana i te Kīngitanga.

[Redacted text block]

Nō reira, i te wā i tae mai ai a Ngāpuhi, he whakarangatira i te kaupapa te mahi.

Te tuohu kore o te kotahitanga

I wehe a Hinerangi Himiona, nō Ngāpuhi, i Te Tai Tokerau i te pō i mua mai i te hui, e haere tahi nei me tana tamāhine, me ētahi atu wāhine Māori e toru me ō rātou whānau. Ka noho rātou ki Tāmaki Makaurau i te pō, i mua i te haere anō i te ata.

[Redacted text block]

Ko te tikanga o tāna kōrero ko te kotahitanga, koinei hoki te kōrero matua i puta ake rā i ngā wānanga o te Hui ā-motu. I kawea hoki te kōrero nei ki ngā whakanui i tū ki Rātana i te wiki nei.

Te puna (he mea whakahāngai): Stewart, E. (2024, Te 26 o Hānuere). What Ngāpuhi actions tell us about Māoridom's emerging response to the coalition Government. *The New Zealand Herald*. <https://www.nzherald.co.nz/nz/what-ngapuhis-actions-tell-us-about-maoridoms-emerging-response-to-the-coalition-government/R6Z4ZDNTD5ECBGV7AMQGDDHZZ4/>

SOURCE G: A growing sense of shared purpose

Ngāpuhi wasn't the only iwi to bring a large contingent to the hui. Ngāti Porou, Ngāi Tahu, Ngāti Kahungunu, Tūwharetoa, Tūhoe, Te Arawa, Ngāti Whātua, and Ngāti Maniapoto were all there in strong numbers.

But for Ngāpuhi, their attendance in such force was especially significant. It suggests a growing sense of shared purpose in Māoridom. A moment of kotahitanga.

Ngāpuhi and the Kīngitanga

Ngāpuhi from across Te Tai Tokerau¹ don't traditionally follow the Kīngitanga.

[REDACTED]

So when Ngāpuhi arrived, it was with a sense of occasion.

Kotahitanga without compromise

Hinerangi Himiona, of Ngāpuhi, left Te Tai Tokerau the night before the hui, travelling with her daughter, three other wāhine Māori, and their whānau. They stayed in Tāmaki Makaurau³ for the evening before setting off in the morning.

[REDACTED]

What she is talking about is kotahitanga, the main message to emerge from wānanga⁵ at Hui-ā-motu. The message was carried through to Rātana celebrations this week.

- | | |
|------------------------------|--------------|
| ¹ Te Tai Tokerau | Northland |
| ² motuhake | independence |
| ³ Tāmaki Makaurau | Auckland |
| ⁴ whānaunga | relatives |
| ⁵ wānanga | conference |

English translation of the wording on the front cover

Level 2 History 2025

**91231MR Examine sources of an historical event that is
of significance to New Zealanders**

Credits: Four

RESOURCE BOOKLET

Refer to this booklet to answer the questions for History 91231M.

Check that this booklet has pages 2–13 in the correct order and that none of these pages is blank.

YOU MAY KEEP THIS BOOKLET AT THE END OF THE EXAMINATION.