

92026MR



Mana Tohu Mātauranga o Aotearoa
New Zealand Qualifications Authority

Ngā Kōrero o Mua, Kaupae 1, 2025

92026MR Te whakaatu māramatanga ki ngā ariā o mua i
ngā horopaki e tāpua ana ki Aotearoa

Ngā whiwhinga: E rima

TE PUKAPUKA RAUEMI

Tirohia tēnei pukapuka hei whakaoti i ngā tūmahi mō Ngā Kōrero o Mua 92026M.

Tirohia kia kitea ai e tika ana te raupapatanga o ngā whārangi 2–9 kei roto i tēnei pukapuka, ka mutu, kāore tētahi o aua whārangi i te takoto kau.

E ĀHEI ANA TŌ PUPURI KI TĒNEI PUKAPUKA Ā TE MUTUNGA O TE WHAKAMĀTAUTAU.

TE HOROPAKI: TE MARAE O TŪRANGAWAEWAE, I WAIKATO

TE WHAKATAKINGA

Ko te marae o Tūrangawaewae kei Ngāruawāhia, i Waikato, te pokapū o te Kīngitanga. He mea hanga a Tūrangawaewae – ko tana tikanga more nei, ko te “wāhi e tū ai ngā waewae” – ki ngā tahataha o te awa o Waikato i ngā tau 1920, i raro i te whakahaere a Te Puea Hērangi, a te mokopuna a te Kīngi Māori tuarua, a Tāwhiao.



Nō te whakatūnga o te wharenui i te marae o Tūrangawaewae, ka tutuki i tērā tētahi tongikura nā Tāwhiao. Nāna anō i kī, ko Ngāruawāhia tōna tūrangawaewae. Mai i taua wā, kua whakawhānuihia tēnei ariā, ā, ināianei, he nui ngā iwi e mea ana ko ō rātou marae ō rātou tūrangawaewae – he wāhi hei tūnga, he ūkaipō.

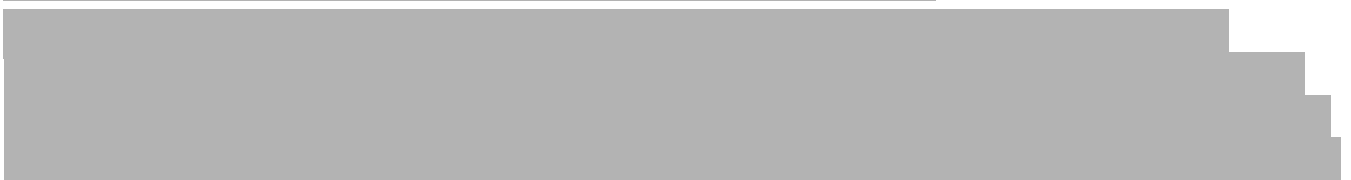
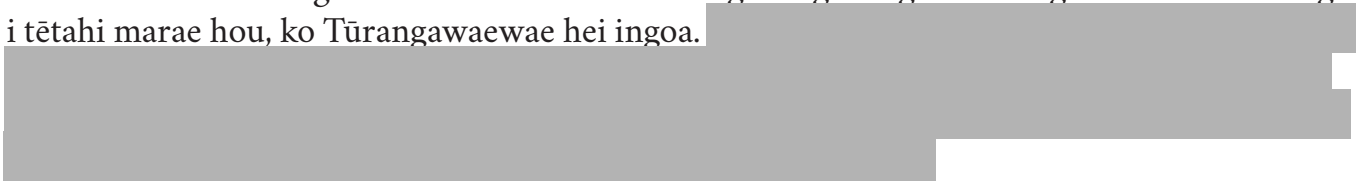


Ko te wharenui o Māhinaarangi kua whakairohia, i te marae o Tūrangawaewae, i Ngāruawāhia, i hangaia rā i te tau 1929.

Te whakaahua: Godber, A. P. (*nō te takiwā o ngā tau 1930*). [He whakaahua nō te wharenui o Māhinaarangi]. Te Ara – the Encyclopedia of New Zealand. <http://www.teara.govt.nz/en/photograph/11445/mahinaarangi-wharenui-meeting-house>

TE PUNA A: Ka whakaritea e Te Puea te hanganga o Tūrangawaewae

I te tau 1920, i āhei ngā rangatira o Waikato ki te hoko mai i ngā eka 10 o ngā whenua i raupatuhia i ngā tahataha o te awa o Waikato, i tāwāhi atu o te tāone, ā, tae rawa ki te tau 1921, i rite a Te Puea Hērangi ki te tīmata i te hūnukutanga o ngā tāngata i Mangatāwhiri ki te hanga i tētahi marae hou, ko Tūrangawaewae hei ingoa.



Nā runga i tāna kupu i whakaingoatia ai te whare ko Māhinaarangi, koinei te tipuna nāna nei i whakakotahi a Tainui me ngā iwi o Te Tai Rāwhiti. E ono mano tāngata i tae atu ki te whakatuwheratanga o te whare, i a Māehe 1929.

Te mātāpuna (he mea whakahāngai): Parsonson, A. (1996). Hērangi, Te Kirihaehae Te Puea. I roto i a *Dictionary of New Zealand Biography*. Te Ara – the Encyclopedia of New Zealand. <https://teara.govt.nz/en/biographies/3h17/herangi-te-kirihaehae-te-puea>

CONTEXT: TŪRANGAWAEWAE MARAE, WAIKATO

INTRODUCTION

Tūrangawaewae marae at Ngāruawāhia in the Waikato is the centre of the Kīngitanga or Māori King movement. Tūrangawaewae – literally “a place to stand” – was built on the banks of the Waikato River in the 1920s, under the direction of Te Puea Hērangi, granddaughter of the second Māori king, Tāwhiao.



When the wharenui (meeting house) at Tūrangawaewae marae was established, it fulfilled a saying from Tāwhiao. He had described Ngāruawāhia as his tūrangawaewae (foundation). Since then, this concept has been expanded, and now many iwi speak of their marae as their tūrangawaewae – a place to stand and belong.



The carved Māhinaarangi wharenui (meeting house) at Tūrangawaewae marae, Ngāruawāhia, built in 1929.

Image: Godber, A. P. (c.1930s). [Photograph of Māhinaarangi wharenui (meeting house)]. Te Ara – the Encyclopedia of New Zealand. <http://www.teara.govt.nz/en/photograph/11445/mahinaarangi-wharenui-meeting-house>

SOURCE A: Te Puea organises the building of Tūrangawaewae

In 1920, Waikato leaders were able to buy 10 acres of confiscated land on the banks of the Waikato River, opposite the township and, by 1921, Te Puea Hērangi was ready to begin moving the people from Mangatāwhiri to build a new marae, to be called Tūrangawaewae.



At his suggestion, the house was named Māhinaarangi, after the ancestor who had united Tainui with the tribes of the East Coast. Six thousand people attended the hui to open the house in March 1929.

Source (adapted): Parsonson, A. (1996). Hērangi, Te Kirihaehae Te Puea. In *Dictionary of New Zealand Biography*. Te Ara – the Encyclopedia of New Zealand. <https://teara.govt.nz/en/biographies/3h17/herangi-te-kirihaehae-te-puea>

TE PUNA B: Ka toro atu ngā manu mātārae ki Tūrangawaewae



He whakaahua ā-rōpū nō ngā rangatira nō Tonga, i tae rā ki Tūrangawaewae i te tau 1936. I te rārangi o mua, mai i te taha mauī, ko Miha Boucher rātou ko Kuīni Sālote Tupou Te Tuatoru nō Tonga, ko Pirinihehe Te Paea Hērangi, ko Mihi D. Boucher. I te rārangi o muri, mai i te taha katau, ko Mita W.A Boucher (he māngai mō te Kāwanatanga o Tonga ki Aotearoa) rātou ko Pirinihi Tugi nō Tonga, ko Kīngi Korokī.

Ngā whakaahua: Auckland Weekly News. (1936). *Tongan and Māori royalty exchange greetings* [He whakaahua]. Auckland Libraries. <https://kura.aucklandlibraries.govt.nz/digital/collection/photos/id/269547> (tō te taha mauī); nā te kaiwhakaahua a te Evening Post. (1974). *Māori and English Queens, 1974* [He whakaahua]. New Zealand History. <https://nzhistory.govt.nz/media/photo/maori-and-english-queens-1974> (tō te taha katau)



Nā te Kuīni Māori, nā Te Arikinui Kahurangi Te Atairangikaahu me tana tāne, me Whatumoana Paki a Kuīni Irihāpeti Te Tuarua i rāhiri ki runga o Tūrangawaewae i te tau 1974.



He mea rāhiri te Perehitini o Āwherika ki te Tonga, a Nelson Mandela, ki runga o Tūrangawaewae i te tau 1995.



I mau kahu kiwi te Pirinihi o Wēra rāua ko te Makau Roera o Kōnewara i tō rāua pōwhiritanga ki runga o Tūrangawaewae ki te toro atu ki a Kīngi Tūheitia i te tau 2015.

Ngā whakaahua: Fairfax NZ. (1995). [He whakaahua nō te torohanga atu o Nelson Mandela ki Tūrangawaewae i te tau 1995]. The Post. <https://www.pressreader.com/new-zealand/the-post-1022/20131207/281479274216986> (tō te taha mauī); Reuters: Hagen Hopkins / Pool. (2015). [He whakaahua nō te ohaoha a ngā waka tauā ki a Pirinihi Tiare i tōna torohanga ki te Kīngi Māori, ki a Tūheitia]. ABC. <https://www.abc.net.au/news/2015-11-08/war-canoe-salute-for-prince-charles-visit-to-maori-king/6922504> (tō te taha katau)

SOURCE B: Dignitaries visit Tūrangawaewae



A group portrait of leaders from Tonga, who visited Tūrangawaewae in 1936. In front, from left, are Mrs Boucher, Queen Sālote Tupou III of Tonga, Princess Te Puea Hērangi, and Miss D. Boucher. In back, from right, are Mr W. A. Boucher (agent for the Tongan government in New Zealand), Prince Tugi of Tonga, and King Korokī.



The Māori Queen Te Arikinui, Dame Te Atairangikaahu and her husband, Whatumoana Paki, welcomed Queen Elizabeth II onto Tūrangawaewae in 1974.

Images: Auckland Weekly News. (1936). *Tongan and Māori royalty exchange greetings* [Photograph]. Auckland Libraries. <https://kura.aucklandlibraries.govt.nz/digital/collection/photos/id/269547> (left); Evening Post staff photographer. (1974). *Māori and English Queens, 1974* [Photograph]. New Zealand History. <https://nzhistory.govt.nz/media/photo/maori-and-english-queens-1974> (right)



South African President Nelson Mandela was welcomed onto Tūrangawaewae in 1995.



The Prince of Wales and the Duchess of Cornwall wore kiwi feather cloaks when they received a traditional Māori welcome onto Tūrangawaewae to visit Kingi Tūheitia in 2015.

Images: Fairfax NZ. (1995). [Photograph of Nelson Mandela visiting Tūrangawaewae in 1995]. The Post. <https://www.pressreader.com/new-zealand/the-post-1022/20131207/281479274216986> (left); Reuters: Hagen Hopkins / Pool. (2015). [Photograph of war canoe salute for Prince Charles visit to Māori King Tuheitia]. ABC. <https://www.abc.net.au/news/2015-11-08/war-canoe-salute-for-prince-charles-visit-to-maori-king/6922504> (right)

TE PUNA C: He wāhi mō ngā tangihanga

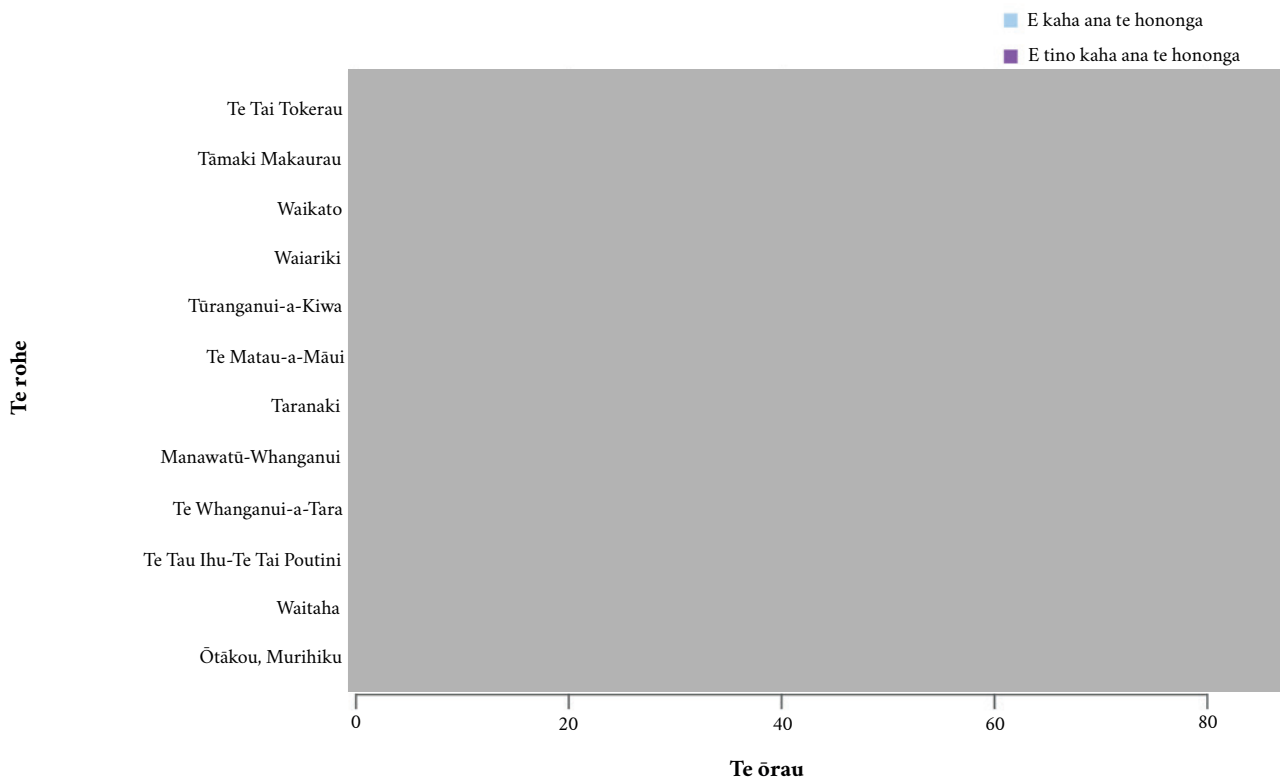
Ka whai wāhi atu ngā mema o Te Ope Kātua o Aotearoa (NZDF) ki te āwhina i te tū ā-kapa tauaro hei tautiaki whakahōnore i a Kīngi Tūheitia kua hinga nei, i tōna haerenga whakamutunga, i ngā tahataha o te awa o Waikato.



“... i te whānuitanga o te wheako nā, he autaiā te kite atu, ahakoa ko wai, nō mātou katoa te waimarie me te hiamō kia tae mai ki konei ki te tautoko i te Kīngitanga me tēnei tangihanga, mā te motu.”

Te mātāpuna (he mea whakahāngai): Garcia, M. (te 5 o Hepetema, 2024). *Behind the scenes at Tūrangawaewae Marae: The job of the New Zealand Defence Force at Kīngi Tūheitia's tangi*. Waikato Herald. <https://www.nzherald.co.nz/waikato-news/news/maori-king-tuheitias-death-how-the-nzdf-is-helping-feed-mourners-at-turangawaewae-marae/ALPHBYDG5VEKHOEY6AJJFMU5RM/>

TE PUNA D: Ngā Māori e mea ana ko ō rātou tīpuna marae ō rātou tūrangawaewae (2018)



Te mātāpuna (he mea whakahāngai): Figure.NZ. (te 9 o Noema, 2020). *Māori people in New Zealand who feel strongly connected to their Tūrangawaewae – ā-rohe, 2018, % of Māori people who consider their ancestral marae as tūrangawaewae*. Tatauranga Aotearoa. <https://digitalnz.org/records/43482703/maori-people-in-new-zealand-who-feel-strongly-connected-to-their-turangawae>

SOURCE C: A place for tangihanga

Members of the New Zealand Defence Force (NZDF) will help to form a guard of honour that guides the late Kīngi Tūheitia on his final journey at the banks of the Waikato River.



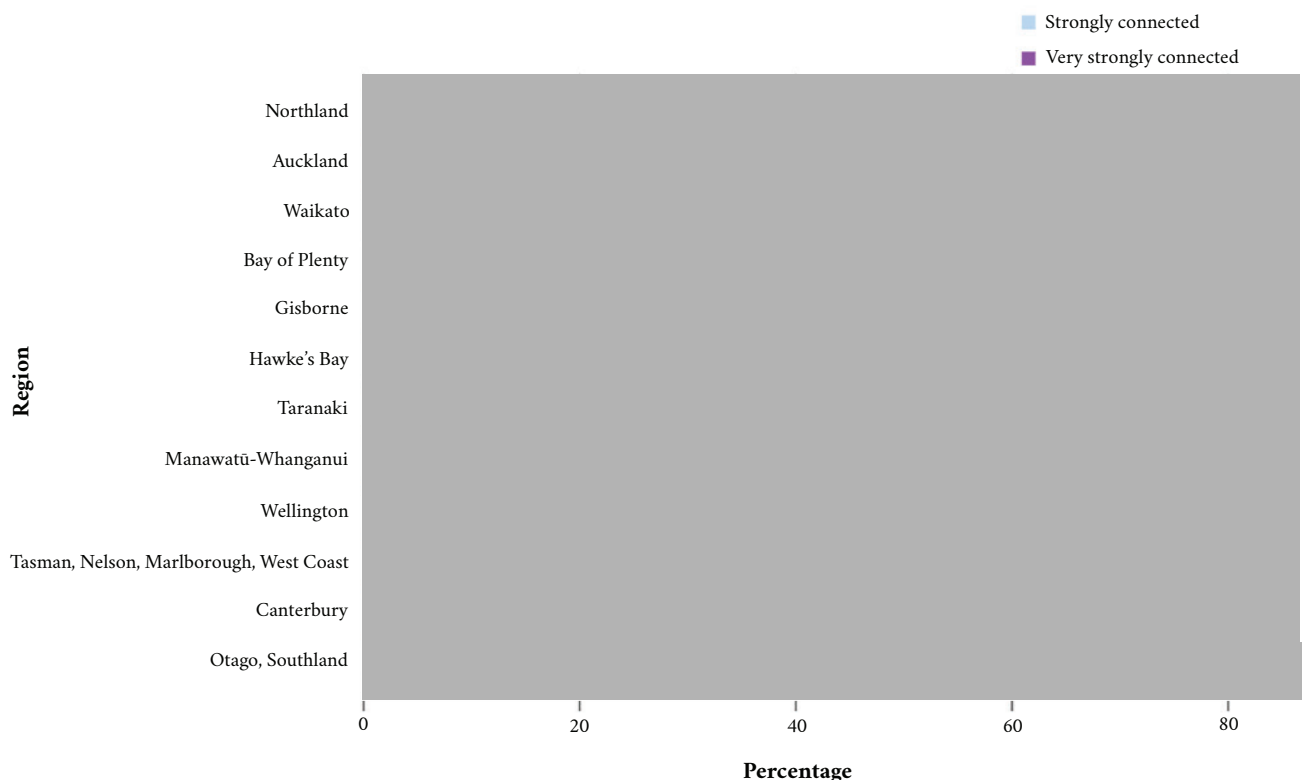
“... with that breadth of experience, it has been interesting to see that across the board, everyone is absolutely privileged and excited to be here to support the Kīngitanga and this tangihanga for the motu².”

¹. boil-up meat and vegetable soup

². motu country

Source (adapted): Garcia, M. (2024, September 5). *Behind the scenes at Tūrangawaewae Marae: The job of the New Zealand Defence Force at Kīngi Tūheitia's tangi*. Waikato Herald. <https://www.nzherald.co.nz/waikato-news/news/maori-king-tuheitias-death-how-the-nzdf-is-helping-feed-mourners-at-turangawaewae-marae/ALPHBYDG5VEKHOEY6AJJFMU5RM/>

SOURCE D: Māori who consider their ancestral marae as tūrangawaewae (2018)



Source (adapted): Figure.NZ. (2020, November 9). *Māori people in New Zealand who feel strongly connected to their Tūrangawaewae – By region, 2018, % of Māori people who consider their ancestral marae as tūrangawaewae*. Stats NZ. <https://digitalnz.org/records/43482703/maori-people-in-new-zealand-who-feel-strongly-connected-to-their-turangawae>

TE PUNA E: Te haumanutanga o te tahatika i te marae o Tūrangawaewae

Kua oti te haumanutanga o te tahatika i Tūrangawaewae



KUA TINO WĀTEA AKE TE ARA KI TE AWA NĀ TĒTAHI KAUPAPA NUNUI KUA WHAKAHAEREHIA E TE POARI TARAHITI O TŪRANGAWAEWAE I RUNGA ANŌ I TE PŪTEA TAUTOKO A TE WAIKATO RIVER AUTHORITY

Te Whāinga o te Kaupapa

- Kia mau tonu te oranga o ngā tikanga e hāngai ana ki te awa (kia mura tonu ngā ahikā).
- [REDACTED]
- [REDACTED]
- Kia tautokona te whāinga me te rautaki e pā ana ki te awa o Waikato.

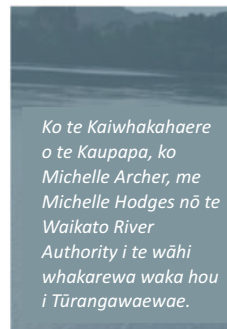
E tutuki ai te whāinga nei, kua whakawhanakehia e Te Poari Tarahiti o Tūrangawaewae tētahi kaupapa hei haumanu, hei whakarerehua, hei whakarauora hoki i te tahatika o Waikato kei te taha tonu o tōna marae.



Ko ētahi o ngā mahi i mahia rā i te tahatika i Tūrangawaewae, ko te whakawhanatanga o te tahatika hei āwhina i te āraitanga o te ngāhorohoro.



Kua mahi tahi hoki ētahi atu whakahaere i tēnei kaupapa, arā, ko Waikato-Tainui, ko te Kaunihera ā-Rohe o Waikato, me ngā kamupene hiko o Genesis Energy me Mercury.



Te mātāpuna (he mea whakahāngai): Waikato River Authority me te Kaunihera ā-Rohe o Waikato. (te 29 o Ākuhata, 2017). Tūrangawaewae Marae Riverbank Restoration. <https://www.waikatoregion.govt.nz/assets/WRC/Community/Ripple/Turangawaewae-Marae-Riverbank-Restoration.pdf>; Waikato River Authority. (Hune, 2018). *Maunga ki Tai*. <https://waikatoriver.org.nz/wp-content/uploads/2018/06/June-Newsletter-2018.pdf>

SOURCE E: Tūrangawaewae marae riverbank restoration

Turangawaewae riverbank restoration completed



A MAJOR UNDERTAKING BY THE TURANGAWAEWAE TRUST BOARD, WITH FUNDING HELP FROM THE WAIKATO RIVER AUTHORITY, HAS SEEN SIGNIFICANT ACCESS IMPROVEMENT TO THE RIVER.

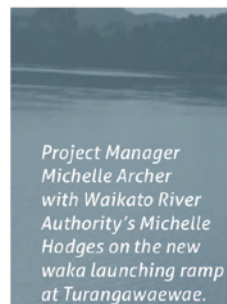
Project Vision

- To keep river-related traditions alive (ahi kaa – keeping the home fires burning).
- [REDACTED]
- [REDACTED]
- To support the vision and strategy of the Waikato River.

To realise this vision, the Turangawaewae Trust Board has developed a project that restores, beautifies, and revitalises the bank of the Waikato River located adjacent to its marae.



The project has also been a collaboration between a number of other parties, including Waikato-Tainui, the Waikato Regional Council, Genesis Energy, and Mercury.



Project Manager Michelle Archer with Waikato River Authority's Michelle Hodges on the new waka launching ramp at Turangawaewae.

Work undertaken on the riverbank at Turangawaewae includes bank stabilisation as part of erosion protection.

Source (adapted): Waikato River Authority and Waikato Regional Council. (2017, August 29). Tūrangawaewae Marae Riverbank Restoration. <https://www.waikatoregion.govt.nz/assets/WRC/Community/Ripple/Turangawaewae-Marae-Riverbank-Restoration.pdf>; Waikato River Authority. (2018, June). *Maunga ki Tai*. <https://waikatoriver.org.nz/wp-content/uploads/2018/06/June-Newsletter-2018.pdf>

English translation of the wording on the front cover

Level 1 History 2025

**92026MR Demonstrate understanding of historical
concepts in contexts of significance to
Aotearoa New Zealand**

Credits: Five

RESOURCE BOOKLET

Refer to this booklet to answer the questions for History 92026M.

Check that this booklet has pages 2–9 in the correct order and that none of these pages is blank.

YOU MAY KEEP THIS BOOKLET AT THE END OF THE EXAMINATION.