No part of the candidate evidence in this exemplar material may be presented in an external assessment for the purpose of gaining credits towards an NCEA qualification.

91438





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Level 3 History 2021

91438 Analyse the causes and consequences of a significant historical event

Credits: Six

Achievement	Achievement with Merit	Achievement with Excellence	
Analyse the causes and consequences of a significant historical event.	Analyse, in depth, the causes and consequences of a significant historical event.	Comprehensively analyse the causes and consequences of a significant historical event.	

Check that the National Student Number (NSN) on your admission slip is the same as the number at the top of this page.

Write ONE essay in this booklet.

If you need more room for any answer, use the extra space provided at the back of this booklet.

Check that this booklet has pages 2–12 in the correct order and that none of these pages is blank.

Do not write in any cross-hatched area (
). This area may be cut off when the booklet is marked.

YOU MUST HAND THIS BOOKLET TO THE SUPERVISOR AT THE END OF THE EXAMINATION.

High Excellence

08

INSTRUCTIONS

Write an essay on ONE significant historical event that you have studied, using the essay question below. Your essay should be concise and well argued.

Write your chosen historical event in the box below.

Plan your essay on page 3. Begin your essay on page 4.

ESSAY QUESTION

Evaluate the most important causes of your chosen historical event.

Historical event: Pope Urban's Speech at the Council of Clermont, 1095

PLANNING	

You should aim to write a concise essay of no more than 5–6 pages. The quality of your writing is more important than the length of your essay.

Begin your essay here:

The Council of Clermont, held between the 17th and 27th of November, 1095, was a gathering of a large number of church officials and laymen alike to discuss a number of matters primarily pertaining to current events within eleventh century Catholicism. However, it would also be host to a very significant historical event, namely the current Pope's- Urban II -speech there, which announced plans for the First Crusade, a so-called Holy Army that would embark upon a pilgrimage to Jerusalem and brought war along with them. However, the events that acted as the causes for Pope Urban to make his fateful speech are were of varying importance to the latter, among them being concern about the rising muslim empires that now dominated the Middle East, the pleas of the weakened Byzantine Empire to for aid in their present plight, and most especially Urban's own goals of church reform and to strengthen the Papacy. Thus, in this essay, these causes will be analyzed and evaluated in their importance to Pope Urban II's speech at the Council of Clermont.

The Council of Clermont was, as previously stated, a gathering on the 17-27th of November, 1095, of thousands of church officials and many more laymen with the primary goal of discussing the state of the Catholic Church. In spite of its often violent, feudal and effectively warmongering tendencies, western society was dominated by Christianity, which was fueled moreso by the believers' devotion therein. The religion, and thus the Church, was of great importance to the vast majority of people, with non-believers and infidels swiftly disconnected from much of society. Therefore, when time came for Pope Urban's speech to commence, it would come to no surprise that it was met with overwhelming support, given that it had tapped into the key tenets of eleventh century Europe; An army to embark on a pilgrimage to Jerusalem, promise of the attonement of sins, potential to return with riches and spurred on by an islamophobic hatred caused by propaganda. While historians debate the primary motivations for people joining the crusade, the various promises in Pope Urban's speech was able to allured more than 80,000 people to join his Crusade.

The most important cause of the fateful speech at the Council of Clermont would coincidentally be the Pope's own goals of strengthening the Papacy. This began when his predecessor, Pope Gregory VII, started to seek widespread church reform, seeking to both cut down on the number of corrupt and sinful officials within the church as well as to control the amount of wars being fought between European powers. These grew to become a great responsibility for Urban, as the so-called Investiture Contest, a war between Gregory (and the Church) and King Henry II, began to be fought in 1075 over the right to elect church officials such as bishops, as each side believed only they should be able to. This war would continue over the next almost 50 years, only ending in 1122. The latter goal, controlling European violence, also became a balancing act as Gregory had been

using the concept of "just war", devised by Saint Augustine and supported by a council of scholars led by Matilda of Tuscany after she and her army was commissioned by the Church to fight for them in the investiture contest in 1081, to manipulate the warmongering yet incredibly devout nature of the powers in his favor, blessing certain causes that worked to his advantage such as the invasion of England in 1072 because he deemed the king there to be heretical. Thus, when Pope Urban II became the head of the Catholic Church, he eagerly continued Gregory's work and sought to strengthen the papacy, realizing that the church would not be able to complete either goal if it does not have a military force of its own to enforce such rules. In the years leading up to the Council of Clermont, Urban continued to manipulate European armies; after it fell to King Henry's armies in 1084, Urban was able to rally and army of normans to retake Rome on his behalf, commissioning a number of knights to defend and fortify a fort between Christian/Muslim territories in the Spanish region in 1092. He would also successfully attempt to improve relations with the Byzantine Empire, where there were previously great tensions following the Great Schism in 1062 as they followed the opposing Greek Church, in order to further increase the church's political presence in Europe. These endeavors would culminate in the devising of the First Crusade, a plan that was originally thought up by Pope Gregory in 1074 before being dropped due to the Investiture Contest, which would provide Pope Urban with the powerful "Holy Army" needed to enforce his will and truly strengthen the papacy's position in Europe. Therefore, in both leading up to and motivating the conception of the First Crusade, both Popes' convictions to reform the church and strengthen the papacy to be the first and foremost important causes to Pope Urban's speech at the Council of Clermont. Another important cause of Pope Urban's speech was the current plight of the Byzantine Empire. Before its current emperor at the time of the Council of Clermont, Alexios Komnenos, had come into power, the Byzantine Empire had been on the path of a slow, but steady decline. Being an offshoot of the nownonexistant Roman Empire, the Byzantine Empire found itself on valuable territory about the region of modern day Turkey. It was still a powerful empire, being in a excellent position as a bridge between the Middle East and the rest of Europe and facilitating much trade between the two; it was a fairly wealthy empire because of this. It also held great political influence alongside a powerful mercenary military, making it a very well-known empire about Europe. Despite this, it had been facing a steady decline as of late, seen most clearly with the loss of very large amounts of land to the Seljuk Turks in the region of Anatolia; this came to a head in the Battle of Manzikert in 1074, which historian Steve Runciman describes to be the "most decisive defeat in the Byzantine history". Upon the beginning of his reign in 1085, Emperor Komnenos inherited a now-dying empire and sought to restore the Byzantine Empire to its former glory by whatever means possible. This was seen in his cooperation in improving relations with the Catholic Church, and was further observed upon his organizng of the Council of Piacenza in 1095, which saw over

35 thousand attendees, about 4 thousand of whom were church officials, which sought to discuss the looming threat of the Seljuk Turks upon the Byzantine Empire. This drive to defend his empire would soon bring him to work together with Pope Urban upon the latter's sharing of his plan for the First Crusade, agreeing to allow the army to rally in Constantinople as well as to provide naval support and to supply the army with provisions. Komnenos' conviction to save his dying empire motivated him to cooperate with and enable Pope Urban's plans for a Crusade, thus playing a very important role in causing Urban to make his speech at the Council of Clermont.

Arguably the relatively (relative to the other causes to be discussed in this essay) least of the important causes to Pope Urban's speech was the rise of the Islam in the Middle East. Beginning with the founding of Islam in 610 by the prophet Muhammed, the religion quickly grew to dominate the Middle East and the Muslim Empire began its rise. Bolstered further in 636 with a Muslim victory in the battle of Yomusk against a Roman army, the Muslim Empire would continue to expand rapidly over the next 400 years. As it expanded and conquered more territory, it assimilated a large number of cultures and knowledge into its own, producing a society with a wide range of cultural influences that was very advanced for its time because of this. For example, in drawing from Arabic and Indian cultures, the Empire made great advancements in the fields of mathematics, literature, and technology, as well as their construction and architectural skills from Greek influence. In the decades leading up to the Council of Piacenza, the Muslim Empire, particularly the Seljuk Turks, found great success as seen in taking swathes of land in the region of Anatolia and defeating the Byzantine Empire at Mazikert in 1074. As Steve Runciman states, the technologically advanced Muslim Empire posed a grave threat to the rest of Europe following the defeat of the Byzantines, and that the danger of an invasion potentially loomed. However, at the time, the Empire was fighting against the Fatimids, an offshoot faction that was contesting lands in the southern areas of the Middle East. It can be argued that Pope Urban's devising of the First Crusade took into account their present situation and that its goal to reach Jerusalem, which was controlled by the Muslim Empire at the time, was very intentional to drive back a threat of a Muslim invasion. However, historian Thomas Asbridge believes otherwise, stating that for the last 400 years as a purely religious conflict between the two religions had yet to be seen, diminishing the sentiment that Urban chose to attack the Muslim Empire as a religious contest. Instead it can be seen as a means to an end; gathering his holy army and aiding the Byzantine Empire. Therefore, while the threat of the Muslim Empire can be seen as a motivator for devising the First Crusade and Pope Urban's speech, it is of lesser importance to the two primary causes to the speech as explained above.

In conclusion, Pope Urban's speech at the Council of Clermont found itself to be motivated by a number of causes, some of which were more important than others. Pope Urban II's goals of church reformation and strengthening the papacy saw years of effort across two generations of popes, with the gathering of a holy army being the ultimate form of this, fulfilling his desire for a military force to impose his will and to finally complete the goals he had been working to accomplish, making this by far the most important cause for his speech at Clermont. The plight of the Byzantine Empire falls short of this in terms of importance but is nevertheless high in that regard. The decline the empire faced and the threat the Seljuk Turks now posed motivated Komnenos to cooperate with the plan and to facilitate the holy army's conquest into Muslim territories, which enabled the plan in the first place. This places the plight high in its importance to the speech. The implications of a rising Muslim Empire were dangerous however was simply not nearly as important as the primary causes for the Crusade. However, beacuse it did push Komnenos to cooperate as he did, it is still clear that it was a significant cause to planning the Crusade and therefore Pope Urban's speech. And thus, with these causes, Pope Urban's speech at Clermont would occur nevertheless, and inevitably allured more than 80,000 people to its cause. Whether it be the rise of the Muslim Empire, the dangerous position the Byzantine Empire found itself in, or the wishes of Urban himself to stregthen the church and its papacy, every one of these events had its role, significant to not-so-much, in motivating and thereby causing that fateful speech. Therefore, on the 17th of November, 1095, Europe and the Middle East would begin to fundementally change over the next two centuries as a result of Pope Urban's speech, whether that be in the First Crusade itself or the many, far-reaching consequences therein, with thousands fighing and dying in the name of the holy army and Christianity.

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Excellence Exemplar 2021

Subject	L3 History		Standard	91438	Total score	08
Q	Grade score	A	Annotation			
1	E8	Pope Urban II's speech at the Co The candidate provides a well-struct question. A clear position is taken a sustained and built upon throughout A suitable event has been chosen a complexity of causation required for chosen for Pope Urban's speech a strengthening the Papacy; the plight Islam in the Middle East. The choic demonstrate understanding of caus and motivations of humans, shape causes rather than two is appropria present a well-considered argument The candidate sets out the relevant surrounding the event to develop a Overall, the candidate shows comp well-chosen evidence and the judic inclusion of historiography is not re inclusion supports and enhances the demonstrate comprehensive under High Excellence criteria. The candidate clearly weighs the in other. This is woven through the re spent evaluating the importance and directly answering the question.	ctured respondate the beginning the response that allows for the Council of the Byzates of causating all complexity the course of the course of the taround the comprehensive unclosed inclusion quired by the restanding of comportance of sponse. A go	nse that di ing of the se. I the discument of Clermon intine Empon by the yand in particular and in particular and in particular and in of history standard in of history standard is responsion and portion of portion of portion of portion of portion and portion of the caused of portion of the caused of portion of the caused port	rectly answers the essay, which is ussion of the portant causes are ont: the Pope's goad oire; and the rise of candidate articular how the afflows the candidate allows the candidate and enough context nent. In g in their selection iography. The and helps to as required by the se relative to each of the response is	e I of f ims e te to