Title	Examine different accounts of Māori migration prior to Pākehā contact

Level	2	Credits	6

Purpose	People credited with this unit standard are able to: describe a Māori account of Māori migration prior to Pākehā contact; describe a Pākehā account of Māori migration prior to Pākehā contact; and discuss the reasons for the different accounts and the effects they had on Māori identity.

Classification	Tikanga > Tikanga Concepts

Available grade	Achieved

Guidance Information

1 Tikanga
   Tikanga are values, principles, processes, and practices exercised by Māori in their daily lives. These reflect the concepts upon which they are based and provide guidelines for appropriate behaviour and conduct in Māori society. They also prescribe consequences for any breaches or when tikanga is not followed. They can be particular to rohe, hapori, marae, whānau, hapū and/or iwi.

2 The basic principles underpinning tikanga are common, but while there are some constants, the details of performance of tikanga, and their explanation, may differ. These differences may be at a rohe, hapori, marae, whānau, hapū, iwi level. The context of the learning should include the tikanga of the local mana whenua (if capable) but learning others' tikanga is also encouraged. This is in order to enrich and enhance understanding, knowledge and practice of tikanga, and the associated reo.

3 The resource support listed is given as a guide only and is not intended to be in any way prescriptive. It is acknowledged that different areas may have their own written and unwritten repositories of knowledge relevant to this unit standard. Resource support may include, but is not limited to:
   Appropriate websites.
   Best, E. (1975). *Polynesian Voyagers.* Wellington: Government Printer.
   Buck, P. (1982). *The Coming of the Māori.* Christchurch: Whitcoulls Ltd.
   Davidson, J. (1981). The Polynesian Foundation. In *The Oxford History of New Zealand*, 3-27. Wellington: Oxford University Press.
   Grey, G. (1997). *Ngā Mahi a Ngā Tūpuna.* Christchurch: Kiwi Publishers.
   Gibbons, P. In *Oxford Dictionary of New Zealand Literature*.
   Journal of the Polynesian Society (periodical). The Polynesian Society. https://www.jps.auckland.ac.nz/.

Lewis, D. and Forman, W. (1982). *The Māori: Heirs of Tane.* London: Orbis Publishing.
Simmons, D.R. (1976). *The Great New Zealand Myth: A Study of the Origin and Traditions of the Māori.* Wellington: A.H. and A.W. Reed.
Smith, S.P. (1904). *Hawaiki: The Original Home of the Māori.* Christchurch: Whitcombe and Tombs.
Sorrenson, M.P.K. (1983). *Māori Origins and Migrations.* Auckland: Auckland University Press.

4   Māori versions of migration prior to Pākehā contact were largely ignored or refuted by theories developed by Pākehā anthropologists during the 1900s. Notably, the theories developed were revised over and over again as evidence emerged to discount earlier theories. Despite these theories being refuted by contemporary historians, there is still a widespread belief and understanding of the Great Migration version of Elsdon Best and others. Māori versions vary significantly between rohe, hapori, marae, whānau, hapū, iwi and waka.

5   All sources of information must be referenced.

Outcomes and performance criteria

Outcome 1

Describe a Māori account of Māori migration prior to Pākehā contact.

Performance criteria

1.1   Māori migration is described in terms of an hapū and iwi version of migration to Aotearoa.

1.2   Māori migration is described in terms of the reasons for voyages made.

1.3   The names of waka and associated hapū, iwi and/or groups are identified.

1.4   The technology, navigation skills, and spiritual practices utilised in the migration are identified.

Outcome 2

Describe a Pākehā account of Māori migration prior to Pākehā contact.

Performance criteria

2.1   Māori migration is described in terms of the migration to Aotearoa.

2.2   Māori migration is described in terms of the reasons for voyages made.

2.3   The names of waka and associated hapū, iwi, and/or groups are identified.

2.4   Publications which recount Māori migration to Aotearoa are critiqued in terms of their merits and/or faults.

2.5   The technology, navigation skills, and spiritual practices utilised are identified.

Outcome 3

Discuss the reasons for the different accounts and the effects they had on Māori identity.

Performance criteria

3.1   The accounts are contrasted and discussed in terms of their differences and the reasons for their differences.

3.2   The differing accounts are discussed in terms of their effects on Māori identity.

Planned review date	31 December 2027

Status information and last date for assessment for superseded versions

Process	Version	Date	Last Date for Assessment
Registration	1	29 June 1999	31 December 2015
Review	2	19 December 2003	31 December 2015
Rollover and Revision	3	12 December 2013	31 December 2019
Review	4	15 September 2016	31 December 2019
Revision	5	28 September 2017	31 December 2019
Review	6	25 January 2018	31 December 2024
Review	7	27 October 2022	N/A

Consent and Moderation Requirements (CMR) reference	0226

This CMR can be accessed at http://www.nzqa.govt.nz/framework/search/index.do.

Comments on this unit standard

Please contact the NZQA Māori Qualifications Services mqs@nzqa.govt.nz if you wish to suggest changes to the content of this unit standard.