

<b>Title</b>	<b>Describe the history of spiritual beliefs and practices of Māori</b>		
<b>Level</b>	<b>3</b>	<b>Credits</b>	<b>6</b>

<b>Purpose</b>	People credited with this unit standard are able to describe: spiritual beliefs and practices of Māori pre-contact with Pākehā; the historical forces which influenced change in spiritual beliefs and practices of Māori; and adaptations Māori have made as their spiritual beliefs and practices evolved.
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<b>Classification</b>	Tikanga > Tikanga Practices
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<b>Available grade</b>	Achieved
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## Guidance Information

- 1 **Tikanga**  
*Tikanga* are values, principles, processes, and practices exercised by Māori in their daily lives. These reflect the concepts upon which they are based and provide guidelines for appropriate behaviour and conduct in Māori society. They also prescribe consequences for any breaches or when tikanga is not followed. They can be particular to rohe, hapori, marae, whānau, hapū and/or iwi.
- 2 The basic principles underpinning tikanga are common, but while there are some constants, the details of performance of tikanga, and their explanation, may differ. These differences may be at a rohe, hapori, marae, whānau, hapū, iwi level. The context of the learning should include the tikanga of the local mana whenua (if capable) but learning others' tikanga is also encouraged. This is in order to enrich and enhance understanding, knowledge and practice of tikanga, and the associated reo.
- 3 **Definitions**  
*Hāhi Māori* refer to a number of Māori churches that have evolved since contact with Pākehā. They have usually revolved around the spiritual and political leadership of a Māori prophet. Tahupōtiki Wiremu Rātana, Te Kooti Arikirangi Te Turuki, Te Ua Haumēne, Te Maiharoa, and Rua Kēnana are some examples of these leaders and prophets. While founded on the Christian Bible, Māori interpretations gave a framework of belief and worship which suited Māori.
- 4 *Hāhi Māori* may include but are not limited to – Ringatū, Rātana, Pai Mārire.
- 5 **References**  
The resource support listed is given as a guide only and is not intended to be in any way prescriptive. It is acknowledged that different areas may have their own written and unwritten repositories of knowledge relevant to this unit standard.

Resource support may include, but is not limited to:

Binney, J. (1995). *Redemption Songs: A Life of te Kooti Arikirangi Te Turuki*.

Auckland: Auckland University Books.

Henderson, J.M. (1972). *Rātana: The Man, the Church, the Political Movement*.

Wellington: A.H. and A.W. Reed.

Mikaere, B. (1988). *Te Maiharoa and the Promised Land*. Auckland: Heinemann.

Nottingham, I. (1980). *The Coming of the Missionaries: A Study of Evangelical Beliefs and Māori Understanding, 1814-1822*. Hamilton: University of Waikato.

Scott, D. (1975). *Ask That Mountain*. Auckland: Heinemann Publishers.

Webster, P. (1979). *Rua and the Māori Millennium*. Wellington: Victoria University Press.

## Outcomes and performance criteria

### Outcome 1

Describe spiritual beliefs and practices of Māori pre-contact with Pākehā.

#### Performance criteria

1.1 Spiritual beliefs and practices of Māori are described.

Range may include but are not limited to – karakia, tapu, noa, ngā atua, mana, tikanga, kaitiaki, wairua, mate, ora; evidence of two is required.

1.2 Spiritual beliefs and practices of Māori are described in terms of their implications.

Range implications may include but are not limited to – whakapono, hara, muru, mate Māori, whaiwhaiā, rāhui, āhua o te tipu o te kai, āhua o te hī ika, mate, ora; evidence of two is required.

### Outcome 2

Describe the historical forces which influenced change in spiritual beliefs and practices of Māori.

#### Performance criteria

2.1 The work of the missionaries is described in terms of its impact on spiritual belief systems and practices of Māori.

2.2 Spiritual belief systems and practices of Māori are described in terms of the events and factors which led to their increasing abandonment in support of introduced religions.

### Outcome 3

Describe adaptations Māori have made as their spiritual beliefs and practices evolved.

**Performance criteria**

3.1 Traditional spiritual beliefs within the framework of introduced religions is described in terms of their interpretation and understanding.

3.2 Hāhi Māori are described in terms of their establishment and impact.

Range a minimum of one hāhi Māori is required.

<b>Planned review date</b>	31 December 2027
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**Status information and last date for assessment for superseded versions**

Process	Version	Date	Last Date for Assessment
Registration	1	29 June 1999	31 December 2015
Review	2	19 December 2003	31 December 2015
Rollover and Revision	3	12 December 2013	31 December 2018
Review	4	21 January 2016	31 December 2019
Review	5	25 January 2018	31 December 2024
Review	6	27 October 2022	N/A

<b>Consent and Moderation Requirements (CMR) reference</b>	0226
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This CMR can be accessed at <http://www.nzqa.govt.nz/framework/search/index.do>.

**Comments on this unit standard**

Please contact the NZQA Māori Qualifications Services [mqs@nzqa.govt.nz](mailto:mqs@nzqa.govt.nz) if you wish to suggest changes to the content of this unit standard.