

Title	Describe the characteristics and actions of a selected atua in accordance with ngā kōrero tuku iho		
Level	1	Credits	3

Purpose	People credited with this unit standard are able to describe the characteristics and actions of a selected atua in accordance with ngā kōrero tuku iho.
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Classification	Tikanga > Tikanga Concepts
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Available grade	Achieved
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Guidance information

- 1 The basic principles underpinning tikanga are common, but while there are some constants, the details of performance of tikanga, and their explanation, may differ. These differences may be at a rohe, iwi, hapū, whānau, or marae level. The context of the learning should include the tikanga of the local mana whenua (if capable), but learning others' tikanga is also encouraged. This is in order to enrich and enhance understanding of tikanga, and the associated reo.
- 2 *Atua* may include but are not limited to – Ranginui, Papatūānuku, Tāne, Tūmataunga; demi-gods such as Māui, Tiki, Hineteiwaiwa, Mareikura, Whatukura; atua of local iwi and hapū.
- 3 *Characteristics* include attributes and/or features of a social, cultural, spiritual, political, and ceremonial nature, or combinations of these.
- 4 *Actions* may include but are not limited to – the separation of Ranginui and Papatūānuku, creation of the world, the exploits of Māui.
- 5 *Whānau interactions* may include but are not limited to – roles played by atua in the separation of Ranginui and Papatūānuku, stance of individual atua, discussions and debates, tuakana/teina.
- 6 **Definitions**
Ngā kōrero tuku iho are Māori stories, or histories, which provide a basis or rationale for Māori belief systems and tikanga. They may be found in Māori oral traditions (such as pūrākau, pakiwaitara, whakapapa, waiata, karanga, or whaikōrero) or in written works. They may also be particular to a marae, whānau, hapū, or iwi; and are often revered as treasured accounts to be passed down the generations.
Tikanga are Māori values, processes and practices exercised by Māori in their daily lives. These reflect the concepts upon which they are based and provide guidelines for appropriate behaviour and conduct in Māori society. They also prescribe

consequences for any breaches or when tikanga is not followed. They can be particular to rohe, iwi, hapū, whānau, marae, or hapori.

Outcomes and performance criteria

Outcome 1

Describe the characteristics of a selected atua in accordance with ngā kōrero tuku iho.

Performance criteria

1.1 The characteristics are described in terms of whānau interaction.

Range evidence of two characteristics is required.

Outcome 2

Describe the actions of a selected atua in accordance with ngā kōrero tuku iho.

Performance criteria

2.1 The actions are described in terms of whānau interactions.

Range evidence of two actions is required.

Planned review date	31 December 2022
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Status information and last date for assessment for superseded versions

Process	Version	Date	Last Date for Assessment
Registration	1	23 November 1999	31 December 2012
Review	2	26 August 2002	31 December 2012
Review	3	24 August 2007	31 December 2012
Review	4	17 December 2010	31 December 2018
Review	5	21 January 2016	31 December 2019
Revision	6	28 September 2017	31 December 2019
Review	7	25 January 2018	N/A

Consent and Moderation Requirements (CMR) reference	0226
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This CMR can be accessed at <http://www.nzqa.govt.nz/framework/search/index.do>.

Comments on this unit standard

Please contact NZQA Māori Qualifications Services mqs@nzqa.govt.nz if you wish to suggest changes to the content of this unit standard.