

<b>Title</b>	<b>Describe and explain beliefs held by rohe, hapori, marae, whānau, hapū and/or iwi pertaining to kaitiaki</b>		
<b>Level</b>	<b>3</b>	<b>Credits</b>	<b>4</b>

<b>Purpose</b>	People credited with this unit standard are able to describe and explain beliefs held by rohe, hapori, marae, whānau, hapū and/or iwi pertaining to kaitiaki.
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<b>Classification</b>	Tikanga > Tikanga Concepts
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<b>Available grade</b>	Achieved
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### Guidance Information

- 1 Tikanga  
*Tikanga* are values, principles, processes, and practices exercised by Māori in their daily lives. These reflect the concepts upon which they are based and provide guidelines for appropriate behaviour and conduct in Māori society. They also prescribe consequences for any breaches or when tikanga is not followed. They can be particular to rohe, hapori, marae, whānau, hapū and/or iwi level.
- 2 The basic principles underpinning tikanga are common, but while there are some constants, the details of performance of tikanga, and their explanation, may differ. These differences may be at a rohe, hapori, marae, whānau, hapū, iwi level. The context of the learning should include the tikanga of the local mana whenua (if capable) but learning others' tikanga is also encouraged. This is in order to enrich and enhance understanding, knowledge and practice of tikanga, and the associated reo.
- 3 Definitions  
*Kaitiaki*, or guardian spirits, are often manifested in the form of animals or in some instances as taniwha without form. They are generally believed to be left to guard over descendants of particular rohe, hapori, marae, whānau, hapū and/or iwi, or over particular wāhi tapu.  
*Ngā kōrero tuku iho* are Māori stories, or histories, which provide a basis or rationale for Māori belief systems and tikanga. They may be found in Māori oral traditions (such as pūrākau, pakiwaitara, whakapapa, waiata, karanga, or whaikōrero) or in written works. They may also be particular to a rohe, hapori, marae, whānau, hapū and/or iwi and are often revered as treasured accounts to be passed down the generations.

## Outcomes and performance criteria

### Outcome 1

Describe beliefs held by rohe, hāpori, marae, whānau, hapū and/or iwi pertaining to kaitiaki.

Range description is in accordance with ngā kōrero tuku iho.

### Performance criteria

1.1 The form of kaitiaki is described.

Range may include but is not limited to – visual, sensory, physical, manifested

1.2 The origins of kaitiaki are described.

### Outcome 2

Explain the beliefs held by rohe, hāpori, marae, whānau, hapū and/or iwi pertaining to kaitiaki.

Range explanation is in accordance with ngā kōrero tuku iho.

### Performance criteria

2.1 The purpose and role of kaitiaki are explained.

2.2 The effects of encounters with kaitiaki are explained.

2.3 The interpretation of the encounters with kaitiaki are explained.

<b>Replacement Information</b>	This unit standard replaced unit standard 16182.
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<b>Planned review date</b>	31 December 2027
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### Status information and last date for assessment for superseded versions

Process	Version	Date	Last Date for Assessment
Registration	1	17 December 2010	31 December 2018
Review	2	21 January 2016	31 December 2019
Review	3	25 January 2018	31 December 2024
Review	4	27 October 2022	N/A

<b>Consent and Moderation Requirements (CMR) reference</b>	0226
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This CMR can be accessed at <http://www.nzqa.govt.nz/framework/search/index.do>.

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### Comments on this unit standard

Please contact NZQA Māori Qualifications Services [mqs@nzqa.govt.nz](mailto:mqs@nzqa.govt.nz) if you wish to suggest changes to the content of this unit standard.