Title	**Describe manaaki in terms of the interactions between the tangata whenua and manuhiri in a marae wharekai**		
Level	**2**	**Credits**	**4**

Purpose	People credited with this unit standard are able to describe manaaki in terms of the interactions between the tangata whenua and manuhiri in a marae wharekai.

Classification	Manaaki Marae - Marae Hospitality > Manaaki Marae - Takatū Kai

Available grade	Achieved

Guidance information

1 Definitions
Marae wharekai refers to a wharekai that incorporates the tikanga and kawa of the marae and must be reflected in the outcome of this unit standard.
Tikanga are Māori values, processes and practices exercised by Māori in their daily lives. These reflect the concepts upon which they are based and provide guidelines for appropriate behaviour and conduct in Māori society. They also prescribe consequences for any breaches or when tikanga is not followed. They can be particular to whānau, hapū, iwi, marae, rohe or hapori.

2 References
The resource support listed is given as a guide only and is not intended to be in any way prescriptive. It is acknowledged that different areas may have their own written and unwritten repositories of knowledge relevant to this unit standard.
Resource support may include, but is not limited to:

- Barlow, C. (1991). *Tikanga Whakaaro: Key concepts in Māori culture*. Auckland: Oxford University Press.
- Mead, Sidney M. (2003). *Tikanga Māori: Living by Māori Values* (Wellington, NZ: Huia).
- Salmond, A. (2009). *Hui: A Study of Māori Ceremonial Gatherings*. (Auckland: Penguin NZ).
- Tauroa, H & P. (2009). *Te Marae: A Guide to Customs and Protocol*. (Auckland. Penguin NZ).

3 Manaaki is an ethic of thoughtfulness, generosity and caring for others. Manaaki manuhiri links this ethic directly to Māori well-being, to the marae and the mana of its people. This proverb, ‘ka tika ā muri, ka tika ā mua’ best describes this significant aspect of the Māori value system, ensuring the front and back of the marae (both of which are interdependent), work together to provide for its guests. It is characterised through the acts of hospitality and demands excellence of the hosts so as to uphold their mana, the mana of all guests, and (therefore) of the marae itself. The basic

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principles underpinning manaaki (in a marae context) are common, but while there are some constants, the details of its execution may differ. These differences may be at a whānau, hapū, iwi, marae or rohe level.

Outcomes and performance criteria

Outcome 1

Describe manaaki in terms of the interactions between the tangata whenua and manuhiri in a marae wharekai.

Performance criteria

1.1 Tangata whenua interactions with manuhiri in the wharekai, are described in terms of hospitality and in accordance with tikanga.

Range includes but is not limited to – pao or karanga ki te kai, provision of kai or hākari, waiata whakangahau.

1.2 Manuhiri interactions with tangata whenua in the wharekai are described in terms of appreciation and in accordance with tikanga.

Range includes but is not limited to – mihi ki te ringawera, waiata whakanui ringawera.

Planned review date	31 December 2030

Status information and last date for assessment for superseded versions

Process	Version	Date	Last Date for Assessment
Registration	1	21 July 2011	31 December 2019
Rollover and Revision	2	20 August 2015	31 December 2019
Review	3	15 September 2016	31 December 2023
Revision	4	28 February 2019	31 December 2023
Review	5	25 November 2021	31 December 2028
Review	6	26 March 2026	N/A

Consent and Moderation Requirements (CMR) reference	0226

This CMR can be accessed at http://www.nzqa.govt.nz/framework/search/index.do.

Comments on this unit standard

Please contact NZQA Māori Qualifications Services mqs@nzqa.govt.nz if you wish to suggest changes to the content of this unit standard.

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